MID-AMERICA MORTGAGE CORPORATION

## Assignment of Mortgage

Assignment of Mo	ortgage
For Value Received, Mid-America Mortgage Corporassigns and transfers to Firstier Mortgage Co.	
	,41
all its right notice and interest in and to a contextucer, xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	
	date of DECEMBER A.D. 19 87
and recorded in the office of the Recorder ofon	COOK County 85 68118
on the day of Decem	Der 11987
. Signed the 22ND day of	DECEMBER A.D. 19 87
	MID-AMERICA MOREGAGE CORPORATION
÷87-681186	JOHN J SCHALLER VICE PRESIDENT
COLOR OF THE INCIDENCE	DEPT-OF REPURDING 18444 TRAN 1653 12/30/67 13 S 84929 # 15 # # 16 7 - 6 13 1 1
STATE OF ILLINOIS COUNTY OF COOK SS.	COOK COUNTY RESORDER
On this 22ND day of DECEMBER A.D. 29 87	, before me, the undersigned, a
	unty, personally appeared JOHN J. SCHALL
	aly sworn, did say that (he/xkx) is the
VICE PRESIDENT of Mid-America Mortgage Corpor	
foregoing instrument is the corporate seal of se	· ·
was signed and sealed on behalf of said corporat	tion by suthority of its Board of
Directors, and the said JOHN J. SCHALLER	acknowledged the execution
of said instrument to be the voluntary act and d	leed of said Mid-America Mortgage
Corporation, by it voluntarily done and executed	A
Witness my hand and notarial seal the day and ye	ear last above written.
MY COMMISSION EXPIRES: 4/19/88  Notary F	Jublic in and for said County, & State KATHIE LEE WELLMAN
THIS INSTRUMENT PREPARED BY: SUSAN L. NEUMAN	
LOT 30 IN BLOCK 6 IN HAMBURG, BEING SAMUEL GEHR'S CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHITHERD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOI	IIP 39 NORTH, RANGE 14, EAST OF THE

17-33-308-016, Volume 524 PERMANENT TAX NUMBER:

MAIL

## **UNOFFICIAL COPY**

MID-AMERICA MORICAGE CORFORATION 7667 NEST 95TH STREET HICKORY HILLS, ILLINOIS 60457 After recording, return to: HID-AMERICA HORICAGE CORPORATION 87681186 ... ASSIGNMENT OF MORTGAGE Pirstier Mortgage Co. to John Office

1200 MAIL