RELEASE OF MORTGA KNOW ALL MEN BY THESE PRESENTS, THAT THE GENERAL FINANCE CORPORATION 109 N DEARBORN CHICAGO II. a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto 87681280 HAUGHTON CROOKS & WIFE JUANITA COOK _and State of Illinois, all the right, of the County of_ title, interest, claim or demand whatsoever it may have adquired in, through or by a certain mortgage cleed bearing date the 24TH . . . clay of DECEMBER A.D., 19.81. and recorded in the Recorder's Office of COOK _____County, in the State of Illinois, N/A_of Resorts on page N/A_, as Document No. 26443900_____, to the premises therein described, situated in the County of-____and State of Illinois. ANTHONY TAYLOR N TESTIMONY WHEREOF, The said. hath hereup a clused his seal to be affixed as a lawful agent and attorney and attested by him duly acting for said exponention this 5700 day of Augusta <u> 19.86</u> 638 N LECLAIRE, CHICAGO ADDRESS State of Illinois 16-09-209-024-0000 PERM TAX **2-083569** ORDER # _.County IVELISSE ECHEVARRIA _in and for said County in the State aforesaid, DO HEREBY ANTHONY TAYLOR CERTIFY That_ consorally known to me to be the 🐃 ney-in-Fact of the corporation, having been duly authorized to execute the 👚 agoin(Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, soaled and lelivered said instrument as Attorney in Fact for said Corporation pursuant to authority and power of attorney given by said purporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and seen this _______day of ______ My Commission expires 12/10/89 : IVELISSE ECHEVARRIA This instrument prepared (Name)

109 N DEARBORN, CHICAGO, IL 60602

(Address)

______Illinois,

AFTER RECORDING FICIAL COPY max & Treedman DATE \$13 25 DEFT-01 RECORDING T#4444 TRAN 1859 12/30/87 14:21 00 #5021 # D #-87 681.280 COOK COUNTY RECORDER -87-681280 RELEASE DEED BY CORPORATION

Lot

Clark's Office 16 & 7 in Block 4 in the Subdivision of the North NOrtheres of the West Half of the West Half of the Rangh East Quarter of Section 9, Township 39 North. Cooke 13, East of the Third Principal MEridian, in 87681280 _ County, Illinois.

MAIL