

87682408

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Form MP-10
Revised 8/86

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1987 SERIES A ASSIGNMENT OF MORTGAGE

12.00

KNOW THAT BROOKFIELD FEDERAL BANK FOR SAVINGS a UNITED STATES
CORPORATION with its principal place of business in BROOKFIELD, ILLINOIS 60513
 (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable considera-
 tion, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT
 AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns,
 warrants and conveys unto the Assignee that certain Mortgage dated DECEMBER 2, 1987, made
 by ANTHONY FRICANO, a bachelor
 to Assignor in the principal sum of SEVENTY THOUSAND SIX HUNDRED AND NO/100
 (\$ 70,600.00) and recorded in the Office of the Recorder of Deeds of COOK County,
 Illinois on 12-31, 19 87, as Document No. 87682407, on real estate
 legally described as follows: SEE LEGAL RIDER ATTACHED HERETO AND MADE A PART HEREOF:

LEGAL RIDER

UNIT 20-1 IN COUNTRY HOMES OF HAMILTON CREEK CONDOMINIUM AS DELINEATED
 ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 BEING THAT PART OF SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH,
 RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF NORTH
 EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD
 PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE
 DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86145064 TOGETHER WITH
 ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK
 COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS,
 AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE
 RIGHTS, AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE
 DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS,
 RESTRICTIONS AND RESERVATIONS CONTAINED IN THE SAID DECLARATION THE SAME AS
 THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT
 LENGTH HEREIN.

PERMANENT TAX NUMBER: 02-15-200-006
 PROPERTY ADDRESS: 402 W. HAMILTON DRIVE, UNIT 20-1, PALATINE, ILLINOIS 60067

By: _____
 Title: VICE PRESIDENT

ATTEST:

(SEAL)

COOK COUNTY, ILLINOIS
FILED FOR RECORD

By: _____

Title: ASSISTANT SECRETARY

1987 DEC 31 AM 11:11

87682408

STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

I, PATRICIA C. WHITE

, a Notary Public in and for the County and State aforesaid, do hereby
 certify that JOHN J. SWIESS and ROBERT J. KUCERA, who are
 personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
VICE PRESIDENT and ASSISTANT SECRETARY of said CORPORATION, appeared
 before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing
 as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the
 uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 2ND day of DECEMBER, 19 87

Patricia C. White
 Notary Public

(SEAL)

My Commission Expires NOVEMBER 26, 1988

This instrument was prepared by: JOHN J. SWIESS

Mail to: 9009 OGDEN AVENUE
BROOKFIELD, ILLINOIS 60513

BOX 333 - TH

3 of 3
CTI 71 43 766 Z 733237

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My Commission Expires NOVEMBER 26, 1988
This instrument was prepared by: JOHN J. SWISS
9009 OGDEN AVENUE
PROKFIELD, ILLINOIS 60518

(SEAL)

Notary Public

Patricia C. White

Given under my hand and notarial seal this 2ND day of DECEMBER, 19 87
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached
as their free and voluntary act, and as the free and voluntary act of said CORPORATION
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
VICE PRESIDENT and ASSISTANT SECRETARY of said CORPORATION appeared
certify that JOHN J. SWISS and ROBERT J. KUCERA, who are
a Notary Public in and for the County and State aforesaid, do hereby

COUNTY OF COOK
STATE OF ILLINOIS
()
() SS

Title: ASSISTANT SECRETARY
1087 DEC 31 AM 11:11
17582408

COOK COUNTY, ILLINOIS
CLERK FOR RECORD

Robert J. Swiss
(SEAL)

ATTEST:

By: *Robert J. Swiss*
Title: VICE PRESIDENT

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon
with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal
representatives and assigns of the Assignee forever.
The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees"
whenever the sense of this instrument so requires.
IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 2ND day
of DECEMBER, 19 87

PERMANENT TAX NUMBER: 02-15-200-006
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