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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

3100

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That American Security Bank, N.A.,

a national banking association having an office at 1501 Pennsylvania Avenue, N.W., in Washington, D.C.

~~of the County of XXXXXX, XXXXXXXX, XXXXXXXX, XXXXXXXX, XXXXXXXX~~ for and in consideration of the payment of \*First Mortgage, Assignment of Rents and Financing Statement the indebtedness secured by the \* hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Chicago Title and Trust Company as

(NAME AND ADDRESS)

Trustee U/A Dtd. March 26, 1984 and known as Trust No. 1084908, its

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

First Mortgage, Assignment of Rents and Financing Statement it may have acquired in, through or by a certain, bearing date the 3rd day of

April, 1984, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, ~~to the County of XXXXXX, XXXXXXXX, XXXXXXXX, XXXXXXXX, XXXXXXXX~~, as document No. 27030264, to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): See Exhibit "B" attached hereto

Address(es) of premises: 520 North Ridgeway, Chicago, Illinois 60624

Witness his hand and seal, this 21st day of December, 1987. AMERICAN SECURITY BANK, N.A.

By: *[Signature]* (SEAL)  
VICE President

ATTEST: *[Signature]* (SEAL)  
Secretary

This instrument was prepared by Robert A. Pond, ROSENTHAL AND SCHANFIELD  
(NAME AND ADDRESS) 55 E. Monroe, Suite 4620  
Chicago, IL 60603

RELEASE DEED

By Corporation

AMERICAN SECURITY BANK, N.A.

TO

CHICAGO TITLE AND TRUST COMPANY  
Trustee U/A Dtd. March 26, 1984  
and known as Trust No. 1084908

ADDRESS OF PROPERTY:

520 North Ridgeway  
Chicago, Illinois 60624

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MAIL TO: Robert A. Pond

ROSENTHAL AND SCHANFIELD  
55 East Monroe, Ste. 4620  
Chicago, IL 60603

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

Commission Expires January 31, 1989

Ellie Kate Hicks  
NOTARY PUBLIC  
seal this 21st day of December 1987

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.  
a national banking association, personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they national banking association signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, national banking association pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

1. Ellie Kate Hicks a notary public in and for said county, in the state aforesaid, DO HEREBY CERTIFY that Gregg E. Johnson Vice President of American Security Bank, N.A., Ed Stark and Ed Stark national banking association, personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they national banking association signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, national banking association pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

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## EXHIBIT "A"

### PARCEL 1:

LOTS 6, 7, 8, 9, 11, 12 AND 20 TO 30 AND LOTS 40 AND 41  
IN BLOCK 12 IN DIVEN'S SUBDIVISION OF BLOCKS 12 AND 14  
IN MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST  
1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOTS 1 TO 9, INCLUSIVE, IN HOGUE'S SUBDIVISION OF LOTS  
13 TO 19 INCLUSIVE IN DIVEN'S SUBDIVISION OF BLOCK 12 IN  
W.J. MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH  
WEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

LOT 41 IN BLOCK 11 IN THE JULIAN AND BROWN'S SUBDIVISION  
OF LOTS 1, 2 AND 3 IN BLOCK 11 AND LOTS 1, 2 AND 3 IN BLOCK  
13 IN MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH  
WEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT "B"

16-11-122-006  
16-11-122-007  
16-11-122-016  
16-11-122-017  
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16-11-122-030  
16-11-122-031  
16-11-122-033  
16-11-122-034  
16-11-122-048  
16-11-122-049  
16-11-123-013  
16-11-122-032

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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