

UNOFFICIAL COPY

87682482

KNOW ALL MEN BY THESE PRESENTS, That the
TALMAN HOME FEDERAL SAVINGS & LOAN OF ILLINOIS

12.00

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto KENNETH APICELLA AND ROSF APICELLA (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 12th day of MARCH, 1975, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 23026501 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LEGAL DESCRIPTION:

LOTS 80, 81 AND 82 N FRANK DE LUGACH'S FLORENCE HIGHLANDS SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART LYING EAST OF THE WEST LINE OF THE EAST 22 ACRES OF SAID SOUTH 1/2 OF THE SOUTHEAST 1/4) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED OCTOBER 15, 1935 AS DOCUMENT NUMBER 11693425, IN COOK COUNTY, ILLINOIS.

24-05-217-021, 022, 023 ABOA.
S 844 w 8th place

together with all the appurtenances and privileges thereunto belonging or appertaining
IN TESTIMONY WHEREOF, the said TALMAN HOME FEDERAL S&L ASSN. OF ILLINOIS
has caused these presents to be signed by its Asst. Vice President, and attested by its Loan Serv. Officer
24th day of November 19 87

The Talman Home Federal Savings and Loan Association of Illinois

By Elizabeth Haskett Asst. Vice President
Attest D.E. Jackson, Loan Servicing Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Talman Home 487 442 N. Jackson
(Name) Newbridge

0-664-14-11

812 910

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REC-04

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Sharon Prokuski

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Elizabeth Haskett personally known to me to be the Asst. Vice President of the Talman Home Federal Savings & Loan Assn. of Illinois, a corporation, and D.E. Jackson personally known to me to be the Loan Serv. Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Loan Serv. Officer they signed and delivered the said instrument as Asst. Vice President and Loan Serv. Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 24th day of November 1987

Sharon Prokuski
Sharon Prokuski, Notary Public

SEAL



COOK COUNTY, ILLINOIS
FILED FOR RECORD
1987 DEC 31 AM 11:32

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287282482

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

BOX 333 -- TH

MAIL TO: James O'Donnell
9705 S. Parkwood
Oak Lawn, Ill

GEORGE E. COLE
LEGAL FORMS
60453