

UNOFFICIAL COPY**RELEASE DEED**

LOAN #317867

CITICORP SAVINGS

Corporate Office:
One South Dearborn Chicago, Illinois 60603
Telephone: 1 312 977-5000

87682937

KNOW ALL MEN BY THESE PRESENTS, that the

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and ** herein aforesaid, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto FIRST NATIONAL BANK & TRUST COMPANY OF EVANSTON, AN ILL. BANKING CORP. AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED DECEMBER 12, 1979 AND KNOWN AS TRUST #R 2459 And Not

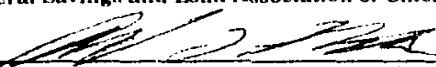
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and ** bearing date the 11th day of January, A.D. 19 80 and Recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ** of records, on page **, as document No. 25 326 277 and in book ** of records, on page **, as document No. **, to the premises therein described as follows, to wit:

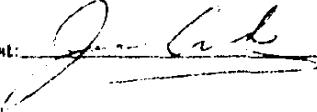
SEE ATTACHED RIDER

Tax I.D. No. 17 04 209 043 1115
Commonly known as: 88 West Schiller #505-L

situated in the City of Chicago County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 14th day of December, A.D. 19 87

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

By 
Vice President

Attest: 
Assistant Secretary

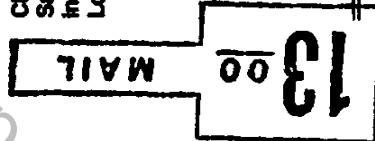
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

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RELEASE DEED
By Corporation

**Citicorp Savings of Illinois, a Federal
Savings and Loan Association, successor
in Interest to First Federal Savings and
Loan Association of Chicago**

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CITICORP SAVINGS

Charles Bernadini
118 N Clark St #517

Mail To: Chego T.L. Bolger

OFFICIAL SEAL
CHERYL KOEHN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/13/90

-87-682937

GIVEN under my hand and Notarial Seal this
15th day of December 1987

Vice President and Secretary respecively, appointed before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes thereof.

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such.

Citicorp Savings and Loan Association, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Saint Croixport, Minnesota, and JUNIE CMIK ASSISTANT Secretary of Saint Croixport, Minnesota.

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that _____

CHERRY ROHNE

STATE OF ILLINOIS COOK COUNTY FIRE COMMISSION

TM4499 T883 12/31/87 10 457-434 # 3

DEPT-01

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Unit No. 505-L in Lowell House Condominium as delineated on a survey of the South 98.50 feet of Lot 8 in Chicago Land Clearance Commission No. 3, being a consolidation of Lots and parts of Lots and Vacated Alleys in Bronson's Addition to Chicago and certain Resubdivisions, all in the Northeast Quarter of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; together with that part of the following described premises lying below an elevation of 420.30 Chicago Datum: the South 99.89 feet of Lot 6, Lot 8 (except the South 98.50 feet thereof) all in said Chicago Land Clearance No. 3 and Lots 1, 2, 3, 4 and 5 in the Resubdivision of Lots 15, 27, 30 and 31 in Burton's Subdivision of Lot 12 in said Bronson's Addition to Chicago; all in the Northeast Quarter of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document No. 2528099 together with its undivided percentage interest in the Common Elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration and in the Declaration of Covenants, Conditions, Restrictions and Easements registered in the Office of the Register of Titles or Cities of Cook County, Illinois as Document No. LR3085871 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 24917738, as amended from time to time ("Homeowners' Declaration").

This Mortgage is subject to all rights, easements, restrictions, covenants and reservations contained in said Declaration and the Homeowners' Declaration the same as though the provisions of said Declaration and the Homeowners' Declaration were recited and stipulated at length herein.

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