

UNOFFICIAL COPY 87682310

12.00

Know all Men by these Presents, that

OLYMPIC FEDERAL formerly known as Olympic Savings and Loan Association

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO as Trustee of Trust Agreement dated July 15, 1976 and known as trust No. 39166

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 23 694 342 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. [redacted], to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lots 8 and 9 (except the South 8 feet of said Lot 9) in block 2 of Coy's Addition to Wilmette, being (except right of way and grounds of Chicago, Milwaukee and St. Paul Railroad) a subdivision of that part of the North half of Sections 29 and 30 in Subdivision of Baxter's share of South Section of Quilmette Reserve lying South of Hill Street in the Village of Wilmette in Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Tax No. 05-35-302-005-0000
Property Address: 218 Dupee Wilmette, IL 60091

IN TESTIMONY WHEREOF, THE SAID OLYMPIC FEDERAL hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Secretary~~ President and attested by its Assistant Secretary, this 28th day of September, A.D. 1987.

OLYMPIC FEDERAL
By: J. Nicholas Best Director
Attest: Rosemary D. Pesch Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK SS.

COOK COUNTY, ILLINOIS FILED FOR RECORD 1987 DEC 31 AM 10:00

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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Shirley Watson Notary Public

"Official Seal" SHIRLEY WATSON NOTARY PUBLIC, STATE OF ILLINOIS My commission expires 8/22/91

Blanch 87122454 OF NO ABST 1987 WLS FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87682310

MAIL TO: Charlotte Ziporun Engelman & Smith 4711 Golf Rd - Suite 907 Skokie, IL 60076

This instrument was prepared by: Olympic Federal 2901 N. Mannheim Road Franklin Park, IL 60131 SW Loan No. 11-103371-1

OR RECORDER'S BOX NO. BOX 333 - WJ

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Property of Cook County Clerk's Office

