IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

|))) | 87683808 |
|-------------|--|
|)) | |
| No. | 87012582 |
| | |
|) | . DEPT-01 RECORDING \$14.00 . T#1111 TRAN 0635 12/31/87 11:28:00 . #3732 # A * |
| |)))))) No.) |

LIS PENDENS NOTICE

I, the undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on the _____ day of _____ DEC 81 1987 _____, 19_____, and is now pending in said court and that the property affected by said cause of is described as follows:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax No: 07 08 101 019 1241 Property Address. 1740 Sussex Walk, Hoffman Estates, Illinois 60195 in Cook County, Illinois.

- 1. The names of all Plaintiffs, Defendants and the case number are set forth above.
- 2.' The Court in which the action was brought is set forth above.
- 3. The names of the title holders of record are: MARIANNE J. JONES
- 4. The legal description is set forth above.

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LAW OFFICES
LAWRENCE FRIEDMAN-03532
SUITE 1445
175 WEST JACKSON BOULEVARD
CHICAGO, ILLINOIS 80604

87683308

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- 5. The common address of the property is set forth above.
- 6. Identification of the Mortgage sought to be foreclosed:
- a. Mortgagors: MARIANNE J. JONES
- b. Mortgagee:
 SEARS MORTGAGE CORPORATION, Assignee of COLDWELL
 BANKER RESIDENTIAL MORTGAGE SERVICES, INC.
- Date of Mortgage: June 30, 1986
- Onte and Place of Recording:
 July 2, 1986
 June 30, 1986
- e. Document Number: 86272962
- f. Other Parties in Interest:
 HILLDALE COMPOMINIUM ASSOCIATION, UNKNOWN TENANTS
 and UNKNOWN OWNERS

Witness my hand and seal of said court.

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MAIL TO: BOX 329 67683800

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Legal Description For: Marianne J. Jones

UNIT ADDRESS NUMBER 1740 SUSSEX WALK
IN HILLDALE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING:
***THAT PART OF THE WEST HALF OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED BY A LINE,
DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH EASTERLY LINE OF RELOCATED HIGGINS ROAD AS DEDICATED ACCORDING TO DOCUMENT NUMBER 12 647 606, 371.64 FEET (AS MEASURED ALONG THE NORTH EASTERLY LINE OF HIGGINS ROAD AFORESAID) NORTH WESTERLY OF THE POINT OF INTERSECTION OF SAID NORTH EASTERLY LINE OF HIGGINS ROAD WITH THE EAST LINE OF THE SOUTH WEST QUARTER OF SAID SECTION 8, SAID POINT BEING ALSO THE IN ERSECTION OF THE NORTH EASTERLY LINE OF RELOCATED HIGGINS ROAD, AFORESAID, AND THE CENTER LINE OF THAT EASEMENT KNOWN AS HUNTINGTON BOULEVARD, AS DESCRIBED (N) THE DECLARATION AND GRANT OF EASEMENT RECORDED 5-8-70 AS DOCUMENT NUMBER 21 154 392; THENCE NORTH AND WEST ALONG THE CENTER LINE OF SAID EASEMENT, BEING A CURVED LINE CONVEX TO THE NORTH EAST AND HAVING A RADIUS OF 300.00 FEET, A DISTANCE OF 219.927 FEET, ARC MEASURE, TO A POINT OF TANGENT; THENCE NORTH 51 DECREES 36 MINUTES 05 SECONDS WEST, 100.00 FEET TO A POINT OF CURVE; THENCE NORTH AND WEST ALONG A CURVED LINE CONVEX TO THE SOUTH WEST AND HAVING A RADIUS OF 300.00 FEET, A DISTANCE OF 297.208 FEET, ARC MEASURE, TO A POINT OF TANGENT; THENCE CONTINUING ALONG THE CENTER LINE OF SAID EASEMENT NORTH 05 DEGREES 09 MINUTES 40 SECONDS EAST, 542.183 FEET; THENCE LEAVING THE CENTER LINE OF SAID EASEMENT FOR HUNTINGTON BOULEVARD, NORTH 84 DEGREES 50 MINUTES 20 SECONDS WEST, 786.90 FEET; THEME SOUTH 05 DEGREES 09 MINUTES 40 SECONDS WEST, 215.0 FEET; THENCE NORTH 84 DECKERS 50 MINUTES 20 SECONDS WEST, 195.33 FEET TO A POINT ON A LINE DESCRIBED AS PUNNING FROM A POINT ON THE SOUTH LINE OF THE WEST HALF OF THE NORTH WEST QUARTER OF SAID SECTION 8, WHICH IS 306.65 FEET WEST OF THE SOUTH EAST CORNERTHEREOF AND RUNNING NORTHERLY 1564.77 FEET TO A POINT WHICH IS 444.55 FEET WEST, AS MEASUPED AT RIGHT ANGLES, OF THE EAST LINE OF THE WEST HALF OF THE NORTH WEST QUARTER CF SECTION 8, AFORESAID; THENCE SOUTH ALONG THE LAST DESCRIBED LINE OF SAID LINE EXTINDED SOUTH, 581.775 FEET TO A POINT ON THE NORTH EASTERLY LINE OF RELOCATED MIGGINS ROAD, AS AFORESAID: THENCE SOUTH 74 DEGREES 41 MINUTES 56 SECONDS EAST ALONG THE NORTH EASTERLY LINE OF SAID ROAD, 1295.00 FEET TO THE POINT OF COMMENCIMENT (EXCEPT THAT PART FALLING IN HUNTINGTON BOULEVARD AS DESCRIBED IN DECLARATION AND GRANT OF EASEMENT RECORDED 5-8-70 AS DOCUMENT NUMBER 21 154 392) ALL IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR HILLDALE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED 11-30-78 AND KNOWN AS TRUST NUMBER 45354, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25 211 897; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.*** PERMANENT INDEX NO. 07-08-101-019-1241 Vol. 187