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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN THOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED

87683008

ILLINOIS RELEASE DEED

504531

KNOW ALL MEN BY THESE PRESENTS: That THE CHASE MANHATTAN BANK, N.A., a national banking association organized and existing under the laws of the State of New York, hereby acknowledges that the note secured by a certain mortgage, dated the 9th day of July, 1965, and recorded in the Recorder's Office of Cook County, Illinois, as Document No. _____

19 525 563 of Mortgages, executed by _____

Marshall De Mar and Raylie De Mar, His wife

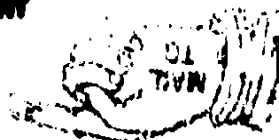
as Mortgagor, to THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES as Mortgagee, which mortgage was duly assigned to THE CHASE MANHATTAN BANK, N.A., by assignment dated the 2nd day of November, 1984, and recorded as Document No 27365138, is fully paid and satisfied; and

THEREFORE, THE CHASE MANHATTAN BANK, N.A., hereby, does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quitclaim, to the aforesaid Mortgagor, all the right, title, and interest it may have acquired in and to the premises described in and by virtue of said mortgage.

TOGETHER with all the appurtenances and privileges thereunto belonging or appertaining.

HOWARD B. PITRACK
ATTORNEY AT LAW
20 NORTH CLARK ST.
SUITE 2727
CHICAGO, ILLINOIS 60602

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PLEASE CONTACT THE COURT CLERK'S OFFICE FOR MORE INFORMATION.

Property of Cook County Clerk's Office

THE STATE OF ILLINOIS
JANUARY 1, 2025
JANUARY 1, 2025
JANUARY 1, 2025
JANUARY 1, 2025

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IN WITNESS WHEREOF, the said THE CHASE MANHATTAN BANK, N.A. has caused these presents to be duly executed in its behalf, this 21st day of September, 1987.



THE CHASE MANHATTAN BANK, N.A.

By: THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES
(Attorney-in-Fact)

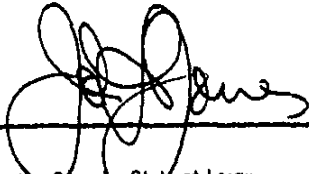
By: Arthur R. Kraemer
ARTHUR R. KRAEMER
a/k/a A. R. Kraemer
Assistant Secretary

STATE OF GEORGIA

COUNTY OF FULTON

I, John F. Jones, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Arthur R. Kraemer a/k/a A. R. Kraemer personally known to me to be the same person whose name is subscribed to the foregoing instrument as an Assistant Secretary of THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, the corporation described in and which executed the foregoing instrument in its capacity as Attorney-in-Fact for THE CHASE MANHATTAN BANK, N.A., appeared before me this day in person, and acknowledged that he signed, sealed with the corporate seal of said corporation, and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of September, 1987.


Notary Public, Georgia, State at Large
My Commission Expires July 19, 1988

Direct, Illinois

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ARTHUR R. KRAEMER
Assistant Secretary

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"EXHIBIT"

Lot 20 in Block 1 in Oliver Salinger and Company's Fourth Kimball Boulevard Addition to North Edgewater, being a Subdivison in the fractional North East quarter of Section 2, Township 40 North, Range 13, East of the Third Principal Meridian, South of the Indian Boundary Line, in Cook County, Illinois.

A.A.O

Permanent Tax No. 13-02-203-019 *K*

Commonly Known As: 6201 North Central Park Avenue
Chicago, Illinois

Property of Cook County Clerk's Office

DEPT-01 RECORDING 115.35
742222 TRNN 7085 12/31/07 04 00.00
*5376 P B * -87-683008
COOK COUNTY RECORDER

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