

87683207

KNOW ALL MEN BY THESE PRESENTS, that the Federal Savings and Loan Insurance Corporation, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, as Receiver for Manning Savings and Loan Association, an Illinois Savings and Loan Association, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over unto Liberty Savings Bank, F.S.B., party of the second part, its successors and assigns, a certain indenture of Mortgage dated February 8, 1978, made by Curtis J. Hamblin and Holly L. Hamblin, it securing the payment of one promissory note therein described for the sum of Seventy-Three Thousand Four Hundred Fifty and 00/100 Dollars, and all right, title and interest in and to the premises situated in the County of Cook and State of Illinois, and described in the said Mortgage as follows, to-wit:

Lot 820 in Strathmore Schaumburg, Unit 10, being a Subdivision of the part of the Northeast quarter of Section 20, Township 41 North, Range 10, East of the Third Principal Meridian according to the Plat thereof recorded April 19, 1972 as Number 21872535 in Cook County, Illinois.

Property address: 1516 Elm Drive, Schaumburg, Illinois 60172

which said mortgage is recorded in the office of Recorder of Deeds of Cook County, in the State of Illinois as Document No. 24 322 562 together with the said note therein described, and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

EXECUTED this 6th day of June, 1986.

Federal Savings and Loan Insurance Corporation, as Receiver for Manning Savings and Loan Association

BEO PROPERTY INDEX NUMBERS 07-20-22-02

By: Jack N. Beloshapka Special Representative Jack N. Beloshapka

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STATE OF ILLINOIS ) ) SS. COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that Jack N. Beloshapka, personally known to me to be the Agent of the Federal Savings and Loan Insurance Corporation, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, as his free and voluntary act and deed of said corporation, executed the foregoing instrument for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6th day of June, 1986.

Notary Public

This instrument was prepared by: Jack N. Beloshapka Special Representative 20 North Clark Street, Suite 400 Chicago, Illinois 60602

Mail to: Federal Savings and Loan Insurance Corporation, as Receiver for Manning Savings and Loan Association 20 North Clark Street, Suite 400 Chicago, Illinois 60602

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.25  
T#2222 TRAN 7716 12/31/87 09:59:00  
#5462 # B \* -87-483207  
COOK COUNTY RECORDER

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