## JNOFFICIAL CORY John No. 126962

ASSIGNMENT OF REAL ESTATE MORTGAGE

67683210

Unit 2302-4 in Coach Light Condominium, as delineated on a survey of the following described real estate: Part of Lot "A" and part of Lot 2, in Aljonquin Park, Unit Number 2, being a subdivision in the West half of the West half of the East half of Section 8, Township 41 North, Range 11, Tast of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Delcaration of Condominium Recorded as Document Number 253/54/16 together with its undivided percent interest in the Common elements, in Cook County, Illinois.

Property address: 2302 Algonquin Road, Unit #4, Rolling Meadows, Illinois 60008

which said mortgage is recorded in the office of Recorder of Deeds of Cook

County, in the State of 1.2 Inois as Document No. 25952549 together with the said note therein desc. Deed, and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

, <u>1986</u>.

Federal Savings and Loan Insurance

PROPERTY PRODUCTIONS	Corporacion, as Receiver for Manning Savings and Joan Association
08-08-106-084	By: Joseph en Boloakola
	Special Representative Jack N. Beloshapha
STATE OF ILLINOIS )	.0

EXECUTED this 6th day of \_\_\_June

GIVEN under my hand and notarial seal this 6th day of June , 1986.

Notary Public

This instrument was prepared by: Jack N. Beloshapka Special Representative 20 North Clark Street, Suite 400 Chicago, Illinois 60602

COUNTY OF COOK

Mail to: Federal Savings and Loan Insurance Corporation, as Receiver for Manning Savings and Loan Association 20 North Clark Street, Suite 400 Chicago, Illinois 60602 8768321

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office T#2222 TRAN 7716 12/31/87 09:59:00 #6465 # B \*-67-683210 COOK COUNTY RECORDER

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