

87683213

KNOW ALL MEN BY THESE PRESENTS, that the Federal Savings and Loan Insurance Corporation, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, as Receiver for Manning Savings and Loan Association, an Illinois Savings and Loan Association, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over unto Liberty Savings Bank, F.S.B., party of the second part, its successors and assigns, a certain indenture of Mortgage dated March 30, 1979, made by David B. Carlsen, it securing the payment of one promissory note therein described for the sum of Forty-Five Thousand Five Hundred and 00/100-----Dollars, and all right, title and interest in and to the premises situated in the County of Cook and State of Illinois, and described in the said Mortgage as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING 112.25
T#2222 TRAN 7716 12/31/87 10:00:00
#5468 #B *-87-483213
COOK COUNTY RECORDER

Property address: 3500 Carriage Way Drive, Arlington Heights, Illinois 60004

which said mortgage is recorded in the office of Recorder of Deeds of Cook County, in the State of Illinois as Document No. 24902283 together with the said note therein described, and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

EXECUTED this 6th day of June, 1986.

Federal Savings and Loan Insurance Corporation, as Receiver for Manning Savings and Loan Association

By: Jack N. Beloshapka
Special Representative
Jack N. Beloshapka

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that Jack N. Beloshapka, personally known to me to be the Agent of the Federal Savings and Loan Insurance Corporation, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, as his free and voluntary act and deed of said corporation, executed the foregoing instrument for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6th day of June, 1986.

Notary Public

This instrument was prepared by:
Jack N. Beloshapka
Special Representative
20 North Clark Street, Suite 400
Chicago, Illinois 60602

Mail to:
Federal Savings and Loan Insurance Corporation, as Receiver for Manning Savings and Loan Association
20 North Clark Street, Suite 400
Chicago, Illinois 60602

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

8 678821

UNOFFICIAL COPY

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PARCEL 1:

UNIT 300 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

ALL THAT PART OF LOT 41 IN FRENCHMEN'S COVE UNIT 3, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 41; THENCE NORTH 00 DEGREES 01 MINUTES 34 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 41 79.30 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 26 SECONDS WEST, 25.34 FEET TO A POINT FOR A POINT OF BEGINNING; THENCE SOUTH 72 DEGREES 01 MINUTES 28 SECONDS WEST, 80.0 FEET; THENCE NORTH 17 DEGREES 58 MINUTES 12 SECONDS WEST, 132.97 FEET; THENCE SOUTH 07 DEGREES 01 MINUTES 28 SECONDS WEST, 109.94 FEET; THENCE NORTH 02 DEGREES 58 MINUTES, 32 SECONDS WEST, 80.0 FEET; THENCE NORTH 87 DEGREES 01 MINUTES 28 SECONDS EAST, 109.94 FEET; THENCE NORTH 12 DEGREES 01 MINUTES 28 SECONDS EAST, 132.97 FEET; THENCE SOUTH 77 DEGREES 58 MINUTES 32 SECONDS EAST, 80.0 FEET; THENCE SOUTH 22 DEGREES 01 MINUTES 28 SECONDS WEST, 130.70 FEET; THENCE SOUTH 22 DEGREES 58 MINUTES 32 SECONDS EAST, 10.45 FEET; THENCE NORTH 87 DEGREES 01 MINUTES 28 SECONDS EAST, 14.0 FEET; THENCE SOUTH 02 DEGREES 58 MINUTES 32 SECONDS EAST, 22.0 FEET; THENCE SOUTH 87 DEGREES 01 MINUTES 28 SECONDS WEST, 14.0 FEET; THENCE SOUTH 02 DEGREES 58 MINUTES 32 SECONDS EAST, 10.45 FEET; THENCE SOUTH 17 DEGREES 58 MINUTES 32 SECONDS EAST, 130.70 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE, UNDER TRUST AGREEMENT DATED AUGUST 1, 1971 AND KNOWN AS TRUST NUMBER 42872, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22,643,291 TOGETHER WITH AN UNDIVIDED 1.292 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS DATED MAY 22, 1973 AND RECORDED AS DOCUMENT NUMBER 22,339,921 ON MAY 25, 1973 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK AS TRUSTEE, TO GREGORY B. ROGERS AND MARGARET M. ROGERS, HIS WIFE, RECORDED AS DOCUMENT NUMBER 22,695,541 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

24902253

MAY 13 1974

PROPERTY TAX

03 018 213 005 10193

13 MAIL

24902253

END OF RECORDED DOCUMENT