

Loan No. 168104
Pool No. G179894

87683251

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: MICHAEL J. SCHULER AND CATHARINE J. SCHULER, HUSBAND AND WIFE

Payable to: MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION

Trustee(s): N/A

Bearing date of: SEPTEMBER 19, 1986 Amount secured: \$ 83,000.00

Recorded in 09/24/86, Book/Reel/Volume, Document/Reel/File/Instrument 86-433165
Page, County of COOK, State of ILLINOIS

Property: See Exhibit A attached PERMANENT INDEX NUMBER: 07-04-205-025

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 30th day of September, 1987

Signed, sealed and delivered in the presence of:

John Hall

Stacy Joyce

LYONS MORTGAGE CORP.

By *Paul Yangas*
PAUL YANGAS Assistant Vice President

ATTEST: *Gail Wassel*
GAIL WASSEL

ASST. SECRETARY

PREPARED BY: Lyons Mortgage Corp.
2 Crossroads of Commerce
Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp.
P.O. Box 0965
Palatine, IL 60078

Mail to

87683251

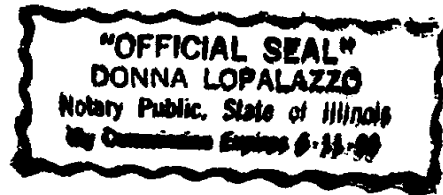
UNOFFICIAL COPY

STATE OF Illinois, County of *DuPage*, ss:

I, *Donna Lo Palazzo*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that *Paul Vargas* personally known to me to be the *A.N.* President of Lyons Mortgage Corp., an Illinois corporation, and *Paul Vargas* personally known to me to be the *Asst. Sec.* of said corporation, and *Paul Vargas* personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such *A.N.* President and *Asst. Secretary*, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th day of September, 1987

Donna Lo Palazzo
Notary Public, State of Illinois
My commission expires: *6-11-90*



Property of Cook County Clerk's Office

87683251

UNOFFICIAL COPY

LOAN NO. 168104
POOL NO. 6174844

"EXHIBIT A"

LOT 8 IN BLOCK 162 IN HIGHLANDS AT HOFFMAN ESTATES XIII BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 9, AND PART OF THE NORTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*580 La Hayette Lane
Hoffman Estates, Ill. 60195*

DEPT-01 RECORDING \$13.25
T#2222 TRAN 7728 12/31/87 17.00
#5502 # B *-87-68 051
COOK COUNTY RECORDER

87683251

87683251

137 Main