Loan No.: #111451

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL SAVINGS & LOAN INSURANCE GORPORATION OF RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION, a corporation of the U.S. for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _ HARDREN A. JOHNSON, AND AMANDA JOHNSON, HIS WIFE (Name and Address) 1018 W. 84TH ST., CHICAGO, TL. 60620

heirs, legal representatives and assigns, all the right, title, interest, claim or demand bwhatsoever it may have acquired in, through or by a certain Mortgage bearing date the 11TH day of , 19 66 , and recorded in the Recorder's Office of _____iofirecords;conit 19 864 565 , to the premises therein described as as document No. follows to wit:

Lot 25, and 26 in Block 1 in Paterson and Frys Subdivision of the Northeast quarter of the Northwest quarter of the Southeast quarter of Section 32, Township 38 North, Rango 14, East of the Third Principal Meridian.

20-32-1403-020-0000

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Clar. together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL SAVINGS & LOAN INSURANC! CORPORATION, RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION has caused these presents to be signed by its Special Representative, this 24TH day of

> FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION

This instrument was prepared by First Family Mortgage Corporation of Fivilua, 2900 Ogden

Avera Lister IL 60532

Hipp/wp Ray: 10/24/86

STATE OF ILLINOIS

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COUNTY OF DURAGE MARGINA HARAGE A POMITY AS HARBERT HAT BROWN A LICENSE WAS THESE DRESERVES. THE

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HEREBY CERTIFY that Jack N.	Beloshapka, personally	y known to me to	be the Special
Representative of FEDERAL SAV	INGS & LOAN INSURANCE	CORPORATION, RECEIV	ER FOR MANNING
SAVINGS & LOAN ASSOCIATION, a	corporation, and pers	onally known to me	to be the same
person whose name is subscribed	PAROL ADMANA GRA BURNED I to theeforegoing instr	ument appeared before	me this day in
person and severally acknowle	dged that as such "Spe	cial Represent acive,	he' signed and
delivered the said instrument	as Special Representati	venofusald/corporati	on; pursuant: Lo
authority, given by the Board of	of Directors of isaddico	rporations as him fre	e and voluntary/
act, sand sas thosfree and vol	untary action of said cor	poracion, for the us	e i Pandi pur poses
	Lat. Carrier 19		
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By Co By Co FOR HANNING	Dr. PROPEU	T11/51 T11/51 TNESSON WARDREN-AND AMANDA JOHNSON 8543 S. INDIANA AVENUE CHICAGO, ILLINOIS 60620	GINALD TO THE STATE OF THE STAT
RELEASE DEED By Corporation By Corporation EDERAL SAVINGS & LOAN INSURANCE RECEIVER FOR HANNING SAVINGS & LOAN INSURANCE	ADDRESS OF PROPERTY THICKO, TI		CONTON

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