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KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION, a corporation of the U.S. for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARDREN A. JOHNSON, AND AMANDA JOHNSON, HIS WIFE

(Name and Address)

1018 W. 84TH ST., CHICAGO, IL. 60620

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 11TH day of JUNE, 1966, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 19 864 565, to the premises therein described as follows to wit:

Lot 25 and 26 in Block 1 in Patterson and Frys Subdivision of the Northeast quarter of the Northwest quarter of the Southeast quarter of Section 32, Township 38 North, Range 14, East of the Third Principal Meridian.

20-32-403-020-0000

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION has caused these presents to be signed by its Special Representative, this 24TH day of NOVEMBER, 1986

FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION

By: Jack N. Beloshapka
Jack N. Beloshapka, Special Representative

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE

I, the undersigned notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jack N. Beloshapka, personally known to me to be the Special Representative of FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, RECEIVER FOR HANNING SAVINGS & LOAN ASSOCIATION, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Special Representative, he signed and delivered the said instrument as Special Representative of said corporation, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 24TH day of NOVEMBER 1986

Amanda Stawczyk
 Notary Public
 My Commission Expires January 10, 1989

DEPT-91 RECORDING 111.25
 T4444 TRN 0017 11-21-86
 # D # 000769
 COOK COUNTY RECORDER

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RELEASE DEED	By Corporation
FEDERAL SAVINGS & LOAN INSURANCE CORPORATION,	
RECEIVER FOR HANNING SAVINGS & LOAN ASSOCIATION	
TO	
MARDEN AND AMANDA JOHNSON	
ADDRESS OF PROPERTY:	
1018 N. SATH STREET	
CHICAGO, IL 60620	
LOAN NO. 111151	
MAIL TO:	
MARDEN AND AMANDA JOHNSON	
8543 S. INDIANA AVENUE	
CHICAGO, ILLINOIS 60620	

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