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COOK COUNTY ILLINOIS
FILED FOR RECORD

1987 JAN -2 AM 9:39

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Loan No. _____

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the _____ day of _____, A.D. 19_____ made by

SEE ATTACHED

to it, securing the payment of one promissory note therein described for the sum of

SEE ATTACHED

DOLLARS (\$ _____)

and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit:

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. _____ at Page _____ as Document No. _____, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

1st day of May, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

BY _____ Vice President

ATTEST:
(SEAL)

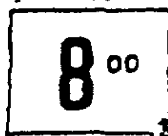
Real Estate Officer

STATE OF ILLINOIS)ss
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of May, A.D. 1986

This instrument was prepared by:
Name: Shirley A. Senese
Address: 231 S. LaSalle Street
Chicago, Illinois 60693



NOTARY PUBLIC - my commission expires: 1/22/89
(SEAL)

Mail to: Box 333
Sales Department

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THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION AND THE INSTRUMENTS DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION AND THE INSTRUMENTS WERE RECITED AND SET FORTH AT LENGTH HEREIN.

MORTGAGE ALSO HEREBY GRANTS TO MORTGAGEE ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID MORTGAGEE SET FORTH IN THE APPOINTMENT OF DECLARATION AND IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS REGISTERED IN THE OFFICE OF THE REGISTRAR OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. LK300871 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24917788, AS AMENDED FROM TIME TO TIME BY INSTRUMENTS DECLARATION.

UNIT NO. 1802A AND UNIT NO. 1802B ARE DESCRIBED AS FOLLOWS: UNIT NO. 1802A IS A UNIT OF THE SOUTH WEST CORNER OF THE EAST 137.00 FEET OF THE SOUTH 22.27 FEET OF THE WEST 137.00 FEET OF SAID LOT LINDO ABOVE CLEARANCE AND VACATED ALLEYS IN CHICAGO LAND CLEARANCE COMMISSION'S PLAN DATED AND RECORDED IN CHICAGO AND VACATED ALLEYS IN CHICAGO'S ADDITION TO CHICAGO AND CERTAIN SUBDIVISIONS ALL IN THE NORTHWEST QUARTER OF SECTION 39 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE 6TH MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURETY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF COMMON INTEREST AS DESCRIBED ABOVE AND REGISTERED AS DOCUMENT NO. LK300871 AND REGISTERED WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of *Chicago Title & Trust Co.*

25428789

87000167

17-04-22 0627324 (Squ)

TO SECURE TO LENDER (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other taxes, with interest thereon, the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of all other advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (hereinafter "Note"), giving as the monthly installment of principal and interest thereon the sum of \$1,000.00, which indebtedness is evidenced by Borrower's note dated DECEMBER 15, 1979. Dated: DECEMBER 15, 1979.

THIS MORTGAGE is made by **WILLIAMS TRUST AND SAVINGS BANK**, a Trust Company organized and existing under the laws of the State of Illinois, and its Successors and Assigns, as Lender, and **CHICAGO TITLE & TRUST COMPANY**, a corporation organized and existing under the laws of the State of Illinois, as Trustee, for the purpose of securing the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of all other advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (hereinafter "Note").

MORTGAGE
LOAN NO. 825121
231 S. LA SALLE ST.
CHICAGO, ILL. 60607
The instrument was prepared by:
25428789

RETURN TO
Transfer Desk

004707

675605 (S)

PC
AAR