

UNOFFICIAL COPY

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Loan No. \_\_\_\_\_

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

TALMAN HOME MORTGAGE CORPORATION

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_\_ made by

SEE ATTACHED

to it, securing the payment of one promissory note therein described for the sum of

SEE ATTACHED

DOLLARS (\$ \_\_\_\_\_)

and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit:

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. \_\_\_\_\_, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

1st day of May, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

BY \_\_\_\_\_ Vice President

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ATTEST:  
(SEAL)

\_\_\_\_\_  
Real Estate Officer

STATE OF ILLINOIS)SS  
COUNTY OF COOK )

, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of May, A.D. 1986

This instrument was prepared by:  
Name: Shirley A. Senese  
Address: 231 S. LaSalle Street  
Chicago, Illinois 60693



\_\_\_\_\_  
NOTARY PUBLIC - my commission expires 1/21/89  
(SEAL)

Mail to: Box 333  
Sales Department

# UNOFFICIAL COPY

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATIONS AND THE HOMEOWNERS' DECLARATION AND THE HOMEOWNERS' AGREEMENTS AS AMENDED FROM TIME TO TIME AND STIPULATED AT LENGTH HEREIN.

MORTGAGE ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNEES ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT UNIT NO. 1802EARD

25428789

17-04-22-2062-1069 (Handwritten)

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TO SECURE TO LEND (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums with interest thereon, advanced in accordance herewith to protect the security of the mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (hereinafter "Future Advances"), Borrower of Cook County, Illinois, mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

LOAN NO. 170121  
231 S. LA SALLE ST.  
CHICAGO, ILL. 60601  
The instrument was prepared by:

## MORTGAGE

25428789

RETURN TO  
Transfer Desk

004707

6758015 (Handwritten)  
pc  
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