And Release of Mortgage

0958-22557 Loan No. .

UNITED SAVINGS OF AMERICA-F/K/A WORTH FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Virginia Kelly, A Widow

and State of Illinois Cook of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 1971 , and recorded in the Recorder's Office of 25th day of January . in book County, in the State of Illinois Cook of recoras, on page , as Document No. 21388193 , and a certain Assignment ,19 71 day of January 25 ch , and recorded in the Recorder's of Rents dated the Illinois Cock County, in the State of Office of , as Document No. , to the premises therein book of records, on page described as follows, to-wit:

Lot 112 in Frank De Lygrch's 79th Cicero Golf View a Subdivision of the East
half of the North West 1/4 of Section 33, Township 38 North, Range 13, East of the Third Principal Meridian, also the middle one third of the North 60 Acres of the East half of the North East 1/4 of said Section 33, Township 38 North, Range 13, East of the Third Principal Meridian, said middle one third being West half of the Last two thirds of said North 60 Acres according to the plat thereof recorded September 4, 1941 as Document #12750971 in Cook County, Illinois. 60459 8051 South Latrope Burbank, Illinois Property Address: Avenue, 19-33-109-017 %Permanent Index No.: County of Cook situated in the City Burbank , together with all the appurionances and privileges thereum State of Illinois appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name Assistant to be signed to these presents by its Asst. Vice President, and attested by its Secretary, this 16th day of December ATTEST: Assistant Fresident Assistant Secretary Illinois STATE OF the undersigned, a Notary Public Theresa Jurczyk Cook COUNTY OF in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Howard D. McBride personally known to me to be the Asst. Vice President of UNITED SAVINGS OF AMERICA Assistant Richard Little personally known to me to be the

a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE OF THE MORTGAGE OR DEED OF TRUST WAS FILED.

Notary Public State of THERES NO SEAL December urcsul Notary Public THIS INSTRUMENT WAS PREPARED Clara Stauber

The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60650

UNOFFICIAL COPY

Stopperty of Cook County Clerk's Office

MAIL TO

L. WITRY

4819 W 95th ST

Oaklawn IL 208 500-CA-6

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