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87000269

RECORDING REQUESTED BY
Title Order No. 70 59 742
Escrow No. CTI

COOK COUNTY, ILLINOIS
RECORDER OF DEEDS

1987 JAN -2 AM 10:30

87000269

This instrument prepared by:
Name PAMELA J. MITCHELL
Street Address FIRST WESTERN MORTGAGE CORP.
540 NORTH COURT
City PALATINE, ILLINOIS 60067
State
Zip

RECORDERS USE ONLY

NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by FEDERAL HOME LOAN MORTGAGE CORPORATION (hereinafter called "Assignee"), hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 1st day of July 19 86, from JEAN L. WEINSTEIN, A WIDOW AND BONNIE M. WEINSTEIN, A SPINSTER to Assignor in the principal sum of SEVENTY FOUR THOUSAND AND NO/100ths (74,000.00) and recorded/filed in the Office of the Recorder of Deeds/Registrar of Deeds of COOK County, Illinois on July 8th, 19 86 as Document No. 86-281768, on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof,

LOT 27 AND 28 IN BLOCK 1 IN STRAUB'S ADDITION TO WILMETTE IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11.00

PERMANENT TAX ID # 05-33-406-026-0000

405-617
-027
(28) HDO JT

Commonly Known As: 206 Central Park Avenue, Wilmette, Illinois 60091

together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 10th day of November, 19 86

ATTEST: Nadine Allen
Secretary

FIRST WESTERN MORTGAGE CORPORATION
David G. Gorski
Vice President

STATE OF ILLINOIS)
COUNTY OF COOK)

I, a Notary Public in and for the County and State aforesaid, do hereby certify that David G. Gorski, Nadine Allen who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10th day of November, 19 86

(SEAL)

Pamela J. Mitchell
Notary of Public


My Commission Expires May 31, 1989

My Commission Expires:

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DOY 200 

MAIL TO: FIRST WESTERN MORTGAGE CORP.
540 MONTELEONE BLVD, SUITE 100
PALM BEACH, FLORIDA 33407
ATTN: PAMELA J. MITCHELL