UNOFFICIAL COPY 5-4

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

	Value Received, GMAC N				e, Waterloo, Iowa
RETURN TO	eby sells, assigns and training FEDERAL HOME			(A UNITED STA	TES CORP.)
NORWEST MORTGAGE; H 400 GALAXY BUILDING	N C:				
330 2nd AVENUE SOUT	• •				
PUST OFFICE BOX 1411 MITINEAROLIS, MN. 554	CHICAGO, IL	60606 - 121	37 		
all its right.	title and interest in and	to a certain mo			
	G MINGELA/MARRIED			WESTAMERICA MO	
and bearing the office of in Book No.	the 2ND da	y of MAY		A. D. 19 ⁸⁴ ,	and recorded in
the office of	f the Recorder of	COOK	County, State	of ILLINOIS	Management of the control of the special state of t
in Book No.			on Page	as Document No	27074099
on The	7TH day of MAY	-		A. D.	19_84
PERMANENT	7TH day of MAY	7-112-045-10	24 Y		
Signe	d the <u>5TH</u> day	otAuc	ust	A. D	
LEGAL DESCRIPTION	V - UNIT 305, AS DE THE FOLLOWING DESC	LINEATED	C Mortgage Corpor	ation of lower _	•
	mame rome o and	10.71		21/4//	<i>(</i> ')
UCMERCITER RETAIL	RT BARTLETT'S 95TH A SUBDIVISION OF T	HE BEST 177	110 60 6 111 002	·	
OF THE NORTHWEST	1/4 OF SECTION 7,	TOWNSHIP 37	ASSISTANT SEC	GREIARI	
NORTH, RANGE 13,	EAST OF THE THIRD RECORDED IN THE OFFI	PRINCIPAL ME	RIDIAN, IN COU	K COUNTY, ILLING	
AS DOCUMENT NUMBE	R 24402026, TOGETH	ER WITH AN U	NDIVIDED 3 42%	INTEREST IN SA	
DEVELOPMENT PARCE	L, (EXCEPTING FROM TING ALL THE UNITS	SAID DEVELO	PMENT PARCEL AT	LL THE PROPERTY	
AND SHRVEY).					•
STATE OF	MINNESOTA		SS PROPERTY	Y ADDRESS:	A > 0.000
COUNTY O	MINNESOTA HENNEPIN		.)	7104 %. 99TH ST	REET
On th	is 5TH day of A	UGUST	A. D. 19 ⁸⁶ , b	CHICAGO RIDGE, efore me, the under	signed, a Notary
Public in an	d for HENNEPIN	County, per	sonally appeared _	HEIDI A. OL'A	ER
to me perso	nally known, who being	duly sworn, di	d say that (tre/she)		
	orporation of lowa; and				
	oration, that said instru				
	of Directors, and the sa				
	ument to be his/her volu				said corporation.
Witne	ess my hand and notaria	I seal the day ar	nd year last above v	written.	7
∻F/K/A NO	PRWEST MORTGAGE, INC	С.	(1)	houl Or	1502
	RUMENT WAS DRAFTED	BY:	Notary Pu	ublic in and for said	County, & State
	ORTGAGE, INC. Y BUILDING				•
330 2ND A	VENUE SOUTH				···········
	CE BOX 1411		**************************************	CHERYLA, LARSO	N <
MINNEAPOL	IS, MN 55440		\$(%)?	HENGEPH COUNT	Y E
			\$~~	My Commission Expires fol My Commission Expires following the Commission of the Co	y 16, 1997 b

HOOE

NATE # 0691 (R 10/85)

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 $\mathcal{L}_{i}^{(i)} = \mathcal{L}_{i}^{(i)} + \mathcal{L}$

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