## these Fresents, that the 87001924

MIDWEST SAIVNGS AND LOAN ASSOCIATION

	a corporation existing under the laws of the	ĺ
į	consideration of one dollar, and for other good and valuable considerations, the receipt whereof	
	is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto* **JOHN P. SULLIVAN AND ROSE MARIE SULLIVAN, HIS WIFE**	
ļ	of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever	
	it may have acquired in, through or by a certain mortgage deed bearing date the	
	in the state of Illinois, in Book of Records, on page, as Document	
	No. 230-96-280 and a certain Assignment of Rents bearing date the day of	
	in the State of Illinois, in Bookof Records, on page, as Document	
	No, to the premises therein described, situated in the County of Cook and State	
	of Illinois, as folio 's, to wit:  **LOT 8 BLOCK 1, 5ECTION 21 IN ELK GROVE VILLAGE, BEING A SUBDIVISION IN THE EAST  HALF OF THE SOUTHWEST QUARTER AND THE WEST QUARTER OF THE SOUTHEAST QUARTER(TAKEN  AS A TRACT) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL	
	MERIDIAN (EXCEPTING FEOM SAID TRACT THE SOUTH 20 ACRES THEREOF), IN CORNECTIAL MERIDIAN (EXCEPTING FEOM SAID TRACT THE SOUTH 20 ACRES THEREOF), IN CORNECTIAL TRAIN 0022 0.762707 14:57	L1 .
This	instruemnt prepared by:	æş.
CHR	STINE MCKENNA	
	Bolingbrook Commons  15 75 O regard Florid  ngbrook, Illinois 60439	
į	IN TESTIMONY WHEREOF, the saidMITWEST SAVUNGS AND LOAN ASSOCIATION	[
	hath hereunto caused its corporate seal to be affixed, and	
	these presents to by signed by its <u>VICE</u> President, and attested by its	Ì
	of	[
	ot	
	By President	
	Attest: Secretary i	
ļ	STATE OF ILLINOIS MAIL	Š
	COUNTY OF XXXXXX SS.  WILL THE UNDERSIGNED a Notary Public in and for said County,	70
İ	in the State aforesaid, DO HEREBY CERTIFY thatEMILY E. CESARIO personally known to me to be	K
ŀ	the VICE President of the MIDWEST SAVINGS AND LOAN ASSOCIATION	
	and JOHN S. WAYNE , personally known to me to be the Secretary of said corpor-	
İ	and	i .
	acknowledged that as suchVICE President and Secretary, they	
1	signed and delivered the said instrument of writing as .VICE President and	
		-87-0010×
	GIVEN under my hand and notarial seal, this	$\tilde{\mathbf{x}}$
	ofJULY, A. D. 1985.	Ş
	mary & Resournet 4-2-88	. <b>₹</b> ⊍ *

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

. I MEST CHATES