

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

UNOFFICIAL COPY

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87001988

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the _____

FIRST GIBRALTAR MORTGAGE CORP.

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto ALEXANDER F. PARRA AND NANCY D. PARRA, HIS WIFE
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE, bearing date the 26TH day of MARCH,
19 85, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book
____ of records, on page ____, as document No. 2749 1726, to the premises therein described,
situated in the County of COOK, State of Illinois, as follows, to wit:

EXHIBIT A

P.I.N. 67-27-306-040

E130

135 Hartford Drive.
Schaumburg, IL 60195

LOT 18169 IN WEATHERFIELD UNIT 15 A

SUB IN THE SW 1/4

SEC 27 AND THE SE 1/4 OF
SEC 28. 41-10

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST GIBRALTAR MORTGAGE CORP.has caused these presents to be signed by its VICE President, and attested by its ASST.Secretary, and its corporate seal to be hereto affixed, this 13TH day of NOVEMBER, 19 86.

FIRSt GIBRALTAR MORTGAGE CORP.

By LARRY PEKAR, VICE

President

Attest JEAN MORRIS, ASST.

Secretary

This instrument was prepared by _____
(NAME AND ADDRESS)

E-00-2338

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RELEASE DEED

By Corporation

MAIL TO:

ADDRESS OF PROPERTY:

To

-87-00198C



Property of Cook County Clerk's Office
Mail to Schaumburg, IL 60193-1500
Book COUNTY RECD# 1988
Page 15 of 15
Date 10/12/98
Time 10:53:00
Trans 00549 # 10
Deft-01 RECORDING
613-25
MY COMMISSION EXPRIES ON: 6/6/90
NOTARY PUBLIC
GIVEN under my hand and seal this 13TH day of NOVEMBER 19 86
act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.
PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION, AS THEIR FREE AND VOLUNTARY
SIGNED AND DELIVERED THE SAID INSTRUMENT AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO,
AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT AND ASS'T SECRETARY, THEY
SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPREARED BEFORE ME THIS DAY IN PERSON
KNOWN TO ME TO BE THE ASS'T. SECRETARY OF SAID CORPORATION, AND PERSONALLY KNOWN TO ME TO BE THE
CORP., A CORPORATION, AND JEAN MORRIS, PERSONALLY
PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF THE FIRST GIBRALTAIR MORTGAGE
IN AND FOR SAID COUNTY, IN THE STATE Aforesaid, DO HEREBY CERTIFY THAT LARRY PETR
A NOTARY PUBLIC
I, ROSEMARY BULLETT
STATE OF TEXAS
COUNTY OF DALLAS
SS.

87-00198S