

1957 JAN -5 AM 9:48

87002484

Loan No. \_\_\_\_\_

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

TALMAN HOME MORTGAGE CORPORATION

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_\_ made by

SEE ATTACHED

to it, securing the payment of one promissory note therein described for the sum of

SEE ATTACHED

and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit: \_\_\_\_\_ DOLLARS (\$ \_\_\_\_\_)

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. \_\_\_\_\_, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

1st day of May, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

BY \_\_\_\_\_ ITS Vice President

ATTEST: (SEAL)

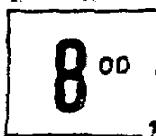
\_\_\_\_\_  
ITS Real Estate Officer

STATE OF ILLINOIS)SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of May, A.D. 1986

This instrument was prepared by:  
Name: Shirley A. Senese  
Address: 231 S. LaSalle Street  
Chicago, Illinois 60693



\_\_\_\_\_  
NOTARY PUBLIC - My commission expires: 1/22/89  
(SEAL)

Mail to: Box 333  
Sales Department

87002484

# UNOFFICIAL COPY

ILLINOIS - 1 to 4 (Amended 4-17) - FIDELITY PUBLIC SERVICE INVESTMENT

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and the Borrower with warrant and claim generally the title to the Property against all claims and demands, subject to any dedications, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy issued by the Lender's interest in the Property.

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and the Borrower with warrant and claim generally the title to the Property against all claims and demands, subject to any dedications, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy issued by the Lender's interest in the Property.

Together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and fixtures now or hereafter attached to the property, all of which, including replacement and address changes, shall be deemed to be and remain a part of the property covered by this mortgage; and all of the foregoing, together with said property (or the leasehold estate if this mortgage is on a leasehold) are hereby referred to as the "Property".

which has the address of: 3952 N. MELVINA CHICAGO, ILLINOIS 60634 (herein "Property Address");

29 526 508

12<sup>00</sup>

15-20-13/015-0000 (Loan)  
 G-F-0  
 Lot 2 in Schorach Herrings Gardens, being a subdivision of part of the North East 1/4 of the North West 1/4 of the North West 1/4 of Section 20, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

SEE LEGAL DESCRIPTION UNDER ATTACHED MEMORIO

located in the County of Cook, Illinois, and convey to Lender the following described premises:

Future Advances: Borrower does hereby mortgage, grant and convey to Lender the following described premises:

Mortgage: Borrower hereby mortgages, grants and conveys to Lender the following described premises:

To Secure: to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of the Mortgage, and the performance of the covenants and agreements of Borrower herein contained; and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on: APRIL 01, 2013

Dollars: FORTY-NINE THOUSAND SIX HUNDRED AND NO/100 (\$49,600.00) MARCH 03, 1983

87002484

18 94 922 L #555209 (M102051) ✓

THIS MORTGAGE is made this 29th day of March, 1983, between the Mortgagee, JEAN LAVIENE, RUDMAN AND WELLS, a corporation organized and existing under the laws of the United States of America, whose address is: 231 South LaSalle Street, Chicago, Illinois 60693 (herein "Lender"); and the Borrower, Comments: LYN M. DRABIC, a natural person, whose address is: (herein "Borrower").

## MORTGAGE

LOAN NO. 220402  
 231 S. LA SALLE ST.  
 LYN M. DRABIC  
 This instrument was prepared by:

26526508

COOK COUNTY, ILLINOIS  
 FILED FOR RECORD  
 1983 MAR -7 AM 10:14

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