

# UNOFFICIAL COPY

TMMC LOAN NO. 236733-5

ASSIGNMENT OF MORTGAGE

0 2 0 6 67

KNOW ALL MEN BY THESE PRESENTS, that, THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, a United States Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto the TALMAN HOME MORTGAGE CORPORATION, a United States Corporation, its successors and assigns, that certain mortgage, made by

ANTHONY F. WHITE AND DIANNA WHITE, HUSBAND AND WIFE

to THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, dated OCTOBER 1, 1986 securing the payment of the note or obligation therein described and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

TAX I.D. NO.

28-13-326-013 - 13  
28-13-326-014 - 14  
28-13-326-015 - 15

E-A-O

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LOTS 13, 14, AND 15 IN BLOCK 6 IN CROISSANT PARK-MARKHAM EIGHTH ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 15837 SOUTH ALBANY, MARKHAM, ILLINOIS 60426

which said mortgage is filed in the office of the Registrar of Titles of COOK County, in the State of ILLINOIS recorded in the office of the Recorder of Deeds of COOK County, in the State of ILLINOIS

Volume No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 86467620  
Book \_\_\_\_\_

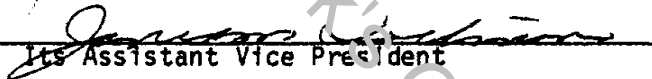
together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 3RD day of OCTOBER, 1986.

ATTEST:

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

  
Loan Servicing Officer

By   
Its Assistant Vice President

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207500-12-

(CORPORATE SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK }

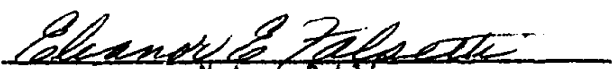


WHEN RECORDED MAIL TO:  
JAMES FOLTMAN  
TALMAN HOME FEDERAL SAVINGS & LOAN  
15837 SOUTH ALBANY AVENUE  
MARKHAM, ILLINOIS 60426

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The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3RD day of OCTOBER, 1986

  
Notary Public  
ELEANOR E. FALSETTI  
2-18-87

THIS INSTRUMENT PREPARED BY:  
NEDRA LACEY

COMMISSION EXPIRATION DATE:

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

5 JUN 87 9:01

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