UNOFFICIAL COPHMO LOAN NO. 232008-8

WORTGINE US 100 LOAN NO. 232008-8

KNOW ALL MEN BY THESE PRESENTS, that, THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, a United States Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto the TALMAN HOME MORTGAGE CORPORATION, a United States Corporation, its successors and assigns, that certain mortgage, made by ZYGMUNT MARTYNOW AND HALINA MARTYNOW, HUSBAND AND WIFE to THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, dated october 27, 1986 securing the payment of the note or obligation OCTOBER 27, 1986 therein described and all its rights, title and interest in and to the premises described in said mortgage as follows to wit: TAX I.D. NO. 06-13-316-013 € CO LOT 42 IN ARLINGDALE LAKE, BEIGN A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TALMAN ASMA CHICAGO, IL GIRGA AVANUE SANTAGE & LOAN CHICAGO, IL GOGSA recorded in the office of the Registrar of Titles of which said mortgage is Recorder of Deeds COOK ILLINOIS County, in the State of Volume No. at Page as Document No. 86-515760 Book together with the said note or obligation therein described and the money due or to become due including all interest thereon. In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and revested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 29TH , 19<sub>86</sub> Of\_OCTOBER THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF TO INOIS ATTEST: Loan (CORPORATE SEAL) STATE OF ILLINOIS) COUNTY OF COOK The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing in-strument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 29TH \_day of Eleanos / Motary Publ

THIS INSTRUMENT PREPARED BY: NEDRA LACEY

COMMISSION EXPIRATION DATE:

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