

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a mortgage executed by MAUREEN P. CARR, A SPINSTER

TO DRAPER AND KRAMER, INCORP. ASSIGNED TO LINCOLN SERVICE CORP.

on the 20th day of MAY, 19 85, securing the Principal sum of FORTY SIX THOUSAND SEVEN HUNDRED AND 00/100 Dollars (\$ 46,700.00),

which mortgage was duly recorded in Mortgage Book 85039448, Page in the Office of the Recorder of COOK County, IL

on the 30th day of MAY, 19 85, is hereby Released and Satisfied.

In Witness Whereof, said CORPORATION has caused this Release to be executed and its corporate seal to be affixed, by its duly authorized officer on this 16th day of DEC, 19 86. TAXE ID #'s 14-21-109-005 14-21-109-006 14-21-109-007 14-21-109-008

LINCOLN SERVICE CORPORATION

"SEE ATTACHED"

BY: William Morgan WILLIAM MORGAN/ASST. VICE PRES.

STATE OF KENTUCKY

SS:

COUNTY OF DAVIESS

Handwritten list of tax ID numbers: 14-21-109-005, 14-21-109-006, 14-21-109-007, 14-21-109-008

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I, the undersigned Notary Public in and for the County and State aforesaid, do hereby certify that WILLIAM MORGAN, ASST. VICE PRES. of LINCOLN SERVICE CORPORATION whose name is subscribed to the foregoing instrument as such ASST. VICE PRESIDENT appeared before me this day in person and severally acknowledged that she signed, sealed, and delivered the said instrument of writing as her free and voluntary act, and as the free and voluntary act of said CORPORATION for the uses and purposes therein set forth, the corporate seal of said corporation to be hereto attached.

Given under my hand and notarial seal this 16th day of DEC 19 86.

My Commission expires 9/18/90

Notary Public signature: Bobbi J Cunningham

PREPARED BY: ADA MARTIN LINCOLN SERVICE CORPORATION 1100 WALNUT STREET OWENSBORO, KY 42302

055811-721

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UNIT #08 TOGETHER WITH ITS UNDIVIDED .01106 PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK HARBOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26932046, AS AMENDED, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-21-109-09-1065 K

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

RELEASE

THE EXCLUSIVE RIGHT TO USE PARKING SPACE 35, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

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