254819

Know all Men by these Presents, that the

FIRST FEDERAL SAVINGS BANK OF PROVISO TOWNSHIP

a corporation existing under the laws of the	he, for and in
consideration of one dollar, and for other	r good and valuable considerations, the receipt whereof
is hereby confessed, does hereby Remise, JOHN P. MORRIS AND NAN M. MORRIS, I	Convey, Release and Quit-Claim unto
of the County of COOK and State of Illinois,	all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by a cert of JUNE A. D. 19 85	tain mortgage deed bearing date the $\frac{21 \mathrm{st}}{1000}$
	CXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
No. 85 079 052	Survivation Refuse presson that the Survival County, Services on the Recurrent selfcetor. County, Services on the Survival Services of Services on the Survival Services of Services on State.
of Illinois, as follows, ta wit:	•
OF THAT PART OF THE WFOT 1/2 8 LYING BETWEEN THE SOUTH LIN OF WAY AND THE NORTH LINE OF RANGE 13 EAST OF THE THIPLE PR COMMONLY KNOWN AS 209 S. (24)	
PROPERTY ADDRESS: 209 S. Taylor, Oak THIS IS A PARTIAL RELEASE DEED FOR	Park, IL 60302 P.I.N. 16-08-309-009 por ALL
IN TESTIMONY WHEREOF, the saidFI	RST PETERAL SAVINGS BANK OF PROVISO TOWNSHIP
	h hereunto carsed its corporate seal to be affixed, and
OCCUMENT PREPARED BY Karen Cairo these prese	nts to be signed by its President, and attested
First Federal Savings Bank of	mber A. D. 19 86. EDERAL SAVINGS BANK OF PROVISO TOWNSHIP
Ву:	TRY ING M. BRAUN,
Attest:	Secretary
TATE OF ILLINOIS SS.	
MARILYN A.	SZALAJKA a Notary Public in and for said County
the State aforesaid, DO HEREBY CERTIFY that	IRVING M. BRAUN personally known to me to be IRST FEDERAL SAVINGS BANK OF PROVISO TOWNSHIP
	own to me to be the Secretary of said corpor-
ion whose names are subscribed to the foregoing in	strument, appeared before me this day in person and severally
OR THE PROTECTION OF TH WNER, THIS RELEASE SHAL	The state of the s
E FILED WITH THE RE	tion to be affixed thereto pursuant to authority given by the
ORDER OF DEEDS IN WHOS	
FFICE THE MORTGAGE O	corporation for the uses and nurnoses therein set forth.
BED OF TRUST WAS FILED	GIVER Under my name and notation sept uns
	1 1 2 00
m Stevent	Harry aszalaglea
1146 Westgate, Ale. 209	HOTARY PUBLIC
1146 Westgate, Ale. 209 Oak Pk., Il. 60301	

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COOK, COUNTY REGORDER

Dept-01. Recording.

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September 1988