

1987 JAN -5 PM 1:40

87003548

Loan No. \_\_\_\_\_

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_ made by

SEE ATTACHED

to it; securing the payment of one promissory note therein described for the sum of \_\_\_\_\_

SEE ATTACHED

DOLLARS (\$) and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit:

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. \_\_\_\_\_, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

\_\_\_\_ day of \_\_\_\_\_, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

BY \_\_\_\_\_ Vice President

ATTEST:  
(SEAL)

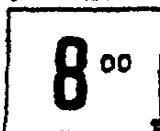
\_\_\_\_\_  
Real Estate Officer

STATE OF ILLINOIS) ss  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 1986

This instrument was prepared by:  
Name: Shirley A. Senese  
Address: 231 S. LaSalle Street  
Chicago, Illinois 60693



\_\_\_\_\_  
NOTARY PUBLIC - my commission expires: 1/22/89  
(SEAL)

Mail to: Box 333  
Sales Department

87003548

UNOFFICIAL COPY

87003548

1904-1019

*J.S.*

UNIT NO. 1412 IN CARL SANDRINO VILLAGE CONDOMINIUM NO. 2 AS  
 DELETED ON A SURVEY OF A PORTION OF LOT 2 AND LOT 3 IN CHICAGO  
 LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS  
 AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO  
 CHICAGO AND CERTAIN SUBDIVISIONS, ALL IN THE NORTHEAST QUARTER  
 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD  
 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS  
 ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED  
 AS DOCUMENT NO. 24917788, TOGETHER WITH ITS UNDIVIDED PER-  
 CENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND  
 ASSIGNS, AS RIGHTS APPURTENANT TO THE ABOVE-DESCRIBED REAL  
 ESTATE, AN EXCLUSIVE PARKING USE, FOR PARKING PURPOSES IN THAT  
 LIMITED COMMON ELEMENT DEFINED AS OUTDOOR PARKING SPACE NO.  
 1904-1019 AND SET FORTH IN SAID DECLARATION AND  
 SURVEY.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND  
 ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DE-  
 SCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT  
 OF SAID PROPERTY SET FORTH IN THE FOREMENTIONED DECLARATION AND  
 IN THE DECLARATION OF GOVERNMENT, CONDITIONS, RESTRICTIONS AND  
 EASEMENTS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES  
 OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 1830871 AND RECORDED  
 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS  
 AS DOCUMENT NO. 24917788, AS AMENDED FROM TIME TO TIME ("HOME-  
 OWNERS' DECLARATION").

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS,  
 CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLAR-  
 ATION AND THE HOMEOWNERS' DECLARATION THE SAME AS THROUGH THE  
 PROVISIONS OF SAID DECLARATION AND THE HOMEOWNERS' DECLARATION  
 WERE RECEIVED AND STIPULATED AT LENGTH HEREIN.

*J.C. LARSON*