RELEASE OF MORTGAGE

Loan No. 178443-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAE-KWAN HA and YOUNG CHANG HA, his wife

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 24965065 to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Property Address: 5003 CHURCH STREET, SKOKIE, IL 60077 Permanent Index Number: 10.16-104-040



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in therest to the original mortgagee.

IN TESTIMON!/ WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 22 day of December . 19 86 .

THE TALMAN HOME FEVERAL SAVINGS AND LOAN ASSOCIATION OF

Attest: Waternet allow

Loan Servicing Officer

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB' (CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only suborized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared befor: me lift day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
LEDORAH A. STARK
Notary Public. State of Illinois
My Commission Express 8/13/98

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

KIE-YOUNG 8HIM ATTORNEY AT LAW 77 WEST WASHINGTON STREET CHICAGO, ILLINOIS 60602 OF DEEDS OR THE RECONSTRUCTION OF TITLES IN WHOSE

THE MORTGAGE OR DEED O

FOR THE PROTECTION OF THE

OWNER, THIS RELEASE SHALL

TRUST WAS FILED

87003107.

FORM NO:M2400 JAN 88

Mail to:

8700

LOT 36 IN UNOFFICIAL COPY A RESUR OF PART OF LOT 9 IN COUNTY CLEKK DIV

SEC 16- 41-13

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