

and

CORRECTION

KNOW ALL MEN BY THESE PRESENTS: MIDFIRST MORTGAGE CO., a corporation organized and existing under and by virtue of the laws of the State of Colorado, Party of the first Part, for value received, has granted, bargained, sold, assigned, transferred, and set over, and by these presents does grant, sell, assign, bargain, transfer, and set over onto:

ALLIANCE MORTGAGE COMPANY, A FLORIDA CORPORATION

87005550

Party of the Second Part, its successors and assigns a certain indenture of mortgage dated the 12TH day of SEPTEMBER, 19 85 made by: NORMAN KITLEY AND ELIZABETH KITLEY, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of: SIXTY ONE THOUSAND SIX HUNDRED TEN AND NO/100----- DOLLARS (\$ 61,610.00

and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows: to wit:

LOT 11 IN FRANK DELUGACH'S WOODED ESTATES, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4, THE NORTH 1/2 OF THE SOUTHEAST 1/4, THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4, THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RE-RECORDED TO SHOW ASSIGNEE NAME, COUNTY AND CORRECT CHAIN OF TITLE. 27-18-425-011 1140 m

Which said mortgage is recorded in the office of the Records of Cook County, in the State of Illinois, in Book 85197421 at Page as Document No. together with the said note therein described, and the money due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE President, ARREAN CORBIN, and attested by its Assistant Secretary SUSAN BOWEN and its corporate seal to be hereunto affixed this 23RD day of OCTOBER, A.D. 19 85.

ATTEST (Seal) Susan Bowen, Assistant Secretary BY Arrean Corbin, VICE PRESIDENT

STATE OF OKLAHOMA COUNTY OF OKLAHOMA

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MIDFIRST MORTGAGE CO. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 23RD day of OCTOBER, A.D. 19 85.

When recorded, return to: MIDFIRST MORTGAGE CO. ATTN: POSS CLOSING P.O. BOX 26750 Oklahoma City, OK 73126

Dawn E. Allen NOTARY PUBLIC, DAWN E. ALLEN MY COMMISSION EXPIRES: 12/12/87

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UNOFFICIAL COPY



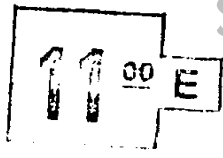
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Property of Cook County Clerk's Office

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