SATISFACTION OF MORTGAGE

N7005583

THE NOTE SECURED BY A MORTGAGE EXECUTED BY THOMAS S. FURLAN and GAYLE FURLAN, husband and wife, TO NORWEST MORTGAGE, INC., now GMAC MORTGAGE CORPORATION OF IOWA, on the 16th day of July, 1984, and recorded as Document No. 27177515, of the records of COOK County in the State of ILLINOIS on the 18th day of July, 1984, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on December 12, 1986.

GMAC MORTGAGE CORPORATION OF IOWA

Potts, Assistant Vice President

Reen Jack

Phillip J. Cobb, Assistant Secretary

STATE OF IOWA

1097.954

COUNTY OF BLACK HAWK

DENFICOR COURTY RENORBER DEPT-01

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COOK COUNTY RECORDER

On December 12, 1986, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Stephen L. Potts and Phillip J. Cobb to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Scal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signer my name and affixed my Notarial Seal the day and year last written.

Ormord

Notary Public in and for said County and State

My Commission expires: August 19, 1988

## LEGAL DESCRIPTION:

LOT 65 IN J.E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF LOTS 22 TO 75 INCLUSIVE, LOTS 104 TO 132 INCLUSIVE, LOTS 157 TO 186 INCLUSIVE, LOTS 208 TO 223 INCLUSIVE, TOGETHER WITH VACATED STREETS ALL IN J.E. MERRION'S COUNTRY CLUB HILLS GTH ADDITION TO, A SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

845/dp/Z00

28-26-167-63

MAIL

## **UNOFFICIAL COPY**

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