OFFICIAL COPY 005004

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY THOMAS J. MADDEN and MARGARET K. MADDEN, husband and wife, TO NORWEST MORTGAGE, INC. on the 12th day of September, 1985, and recorded as Document No. 85274433, of the records of Cook County in the State of Illinois on the 8th day of November, 1985, and thereafter duly assigned to GMAC MORTGAGE CORPORATION OF IOWA, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on December 12, 1986.

Stephen

GMAC MORTGAGE CORPORATION OF IOWA

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Phillip J. Cobb, Assistant Secretary

Potts, Assistant Vice President

STATE OF IOWA

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COUNTY OF BLACK HAWK )

On December 12, 1986, before we, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Stephen L. Potts and Phillip J. Cobb to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal offixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary for and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

> 1) meilin Marilyn L. Ormord

Notary Public in and for said County and State My Commission expires: August 19, 1988

## LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 13 IN THE SHIRES OF INVERNESS TOWNHOME CONDOMINIUM IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE SHIRES OF INVERNESS UNIT FOUR, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED A DOCUMENT 26963435 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON TAX INDEX NO: 02-20-300-040-SEE ATTACHMENT FOR PARCEL 2
02-28-300-048-1013 ELEMENTS.

R790/dp/Z02

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Mail 10

Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

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## SACE OF BUILDING AND CONTRACT

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