

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the _____

_____American Savings & Loan Association

a corporation of the State of _____, for and in consideration of the payment of the indebtedness secured by the Mortgage _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Geraldine Carson, Divorced and not since remarried and Wayne F. Mikosz, Divorced and not since remarried _____
(NAME AND ADDRESS)
3029 Kenmore Avenue, Chicago, IL 60657
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage _____, bearing date the 18th day of May,

19 83, and recorded in the Recorder's Office of Cook County, in the State of Illinois,
in book — of records, on page —, as document No. 26646991,
to the premises herein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 35 and the South half of Lot 36 in Block 8 in the Subdivision of outlots 2 and 3 in the Canal Trustee's Subdivision of the East half of Section 29, Township 40 north, Range 14, East of the Third Principal Meridian, in COOK COUNTY, ILLINOIS.***

14-29-210-009 3029 Kenmore / Chgo
 UIC A-5-0

together with all the appurtenances and privileges thereunto belonging or pertaining.

IN TESTIMONY WHEREOF, the said American Savings & Loan Association _____
has caused these presents to be signed by its Asst. Vice President, and attested by its Asst.
Secretary, and its corporate seal to be hereunto affixed, this 24th day of November, 1986.

American Savings & Loan Association

By R. Foster
R. Foster, Assistant Vice President

Attest: Gwynneth A. Jones
Gwynneth A. Jones, Asst. Secretary

**FOR THE PROTECTION OF THE OWNER, THIS
 RELEASE SHALL BE FILED WITH THE RE-
 CORDER OF DEEDS IN WHOSE OFFICE THE
 MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by First Family Mortgage Corporation of Florida 2900 Ogden Avenue, Lisle, IL
 (Name) (Address)

RELEASED DEED

By Corporation

FISI FAMILY MORTGAGE CORPORATION OF FLORIDA

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~~Carson~~ Carson, Divorced and not since remarried and Wayne F. Mikosz, Divorced and ~~not~~ since remarried

ADDRESS OF PROPERTY:

1020 Kenmore Avenue

Chicago, IL 60610

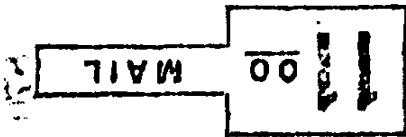
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MAIL TO

**Greater Illinois Title
1 North LaSalle Street, Suite 1230
Title # TI 1720
Chicago, IL 60602**

-87-005390

RECORDERE COUNTY RECORDER
293 # A - B7 005390
MWS333 TRAIN 9613 01/06/87 09:39:00
EPT-11 RECORDERING \$11.25



May classification experts: 1/5/88

professionally known to me to be the **President**, **Vice President** of the **American Savings & Loan Association** and the **Secretary**, **Treasurer** of the **State Jitressia, Inc.**

1. CLEA R. MAXWELL . Notary Public

COUNTY OF SAN JOAQUIN

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