UNOFFICIAL COPY 5 2 5

TALMANHOME

RELEASE OF MORTGAGE

Loan No. 681781-5

87006525

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RIVER FOREST STATE BANK AND TRUST COMPANY AND KNOWN

AS TRUST NUMBER 434

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 17 566 987 to the premises therein described to-wit:

The North forty (40) feet of Lot one hundred six (106) in North Avenue Home Acres, a Subdivision of the East fifty-six (56) acres of the East half of the South West quarter of Section 34, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook Courty, Illinois.

DEPT-01 \$11.25 T#0002 TRAN 0204 01/06/87 12:46:00 #0521 # C *-87-006525

COOK COUNTY RECORDER

Property Address:
Permanent Index Number:

2057 N. 19th Ave., Arlington Heights, IL 60005

12343010040000 FAD

CORPORATE SEAL SINGLES

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WASREDF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 23rdday of September , 19 86.

THE TALMAN HOME FELE TAL SAVINGS AND LOAN ASSOCIATION OF

ILLINOIS

Attest:

Loan Servicing Officer Coniglio By: gener

onn Servicing Officer

James L. S. Falte

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CEPTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before more than the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by one Board of Directors and Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

September 23, 1986

THIS INSTRUMENT WAS PREPARED BY: B. Mammoser/Class II Services

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinola 60634

Recorder's Box No.

Mail to:

Choud & Nouns 1600 21 Staff Rd Mit Basgeof Self MY COMMISSION EXPIRES JAN. 199198 Publ

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

-87-006525

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CSSMOOTE

Property of Coot County Clerk's Office