

ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan #15559-8

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

PLAINE VALLEY FEDERAL SAVINGS AND LOAN ASSOC. 87006955

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 12th day of December, 1986, made by CAPITOL BANK AND TRUST, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 9, 1986 AND KNOWN AS TRUST NUMBER 1215 TO:

MIDWEST FUNDING CORPORATION it securing the payment of one promissory note therein described for the sum of: Sixty-eight thousand nine hundred fifty and 00/100 - - - - - (68,950.00) DOLLARS, and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wit:

LOT 21 IN BLOCK 5 IN MARTIN ALDERSON'S RESUBDIVISION OF LOTS 1 TO 9, BOTH INCLUSIVE, AND LOTS 30 - 39, BOTH INCLUSIVE, IN BLOCK 3 AND LOTS 1 TO 48, BOTH INCLUSIVE, IN BLOCK 5, ALL IN WOOD'S SUBDIVISION OF BLOCKS 1 TO 6, 8 AND 18 IN ALVIN SALISBURY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1911 AS DOCUMENT 4858311, IN COOK COUNTY, ILLINOIS.

DEPT-41 RECORDING \$11.25
T#4444 TRAN 0085 01/06/87 14:53:00
#1872 # D * - 87 - 006955
COOK COUNTY RECORDER

PERMANENT INDEX NUMBER: 16-05-212-018 HMO

which said mortgage is recorded in the Office of Recorder of Deeds of COOK County, in the State of Illinois, as Document No. together with the said Note therein described, and the money due or to grow due thereon, with interest: -87-006954

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by AMY E. WATT, its Assistant Vice President and attested by LINDA D. NAVARRO, its Assistant Secretary and its Corporate seal to be hereunto affixed, this 12th day of December, 1986, A.D.

ATTEST: Linda D. Navarro Assistant Secretary

BY: Amy E. Watt Assistant Vice President

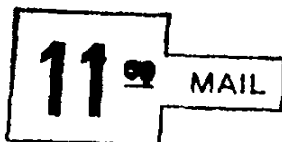
STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMY E. WATT and LINDA D. NAVARRO, Assistant Vice President and Assistant Secretary respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

12th day of December, 1986, A.D.
Abonda L. Jacobson
Notary Public

My Commission Expires: My Commission Expires Dec. 28, 1988



This instrument was prepared by:
MIDWEST FUNDING CORPORATION
1020 31st Street - Suite 401
Downers Grove, IL 60515

Hand Delivered 2/20/97 5:22 PM 3/3

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-87-006955

UNOFFICIAL COPY

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