

**RELEASE DEED**

LOAN NO. 00-079088-1

**CITICORP SAVINGS**

Corporate Office:  
One South Dearborn Chicago, Illinois 60603  
Telephone: 1 312 977-5000

87007013

KNOW ALL MEN BY THESE PRESENTS, that the  
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan  
Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of  
the indebtedness secured by the Mortgage Deed and herein aforesaid, and the  
cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby  
REMISE, CONVEY, RELEASE and QUIT CLAIM unto PEG ALLISON, DIVORCED AND NOT REMARRIED AND  
RICHARD P. OHLSON, DIVORCED AND NOT REMARRIED  
of the County of COOK in the State of Illinois,  
of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and  
bearing date the 3RD day of JULY A.D. 19 86  
and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of Illinois,  
in book -- of records, on page --, as document No. 86290070, and in book --  
of records, on page --, as document No. --, to the premises therein described as follows, to wit:

SEE RIDER ATTACHED

TAX I.D. #07-26-302-055-1064 *W.S.*  
COMMONLY KNOWN AS: 1047 BOSTON HARBOR

situated in the VILLAGE of SCHAUMBURG County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining  
IN TESTIMONY WHEREOF, the said  
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its  
VICE President, and attested by its ASSISTANT Secretary, this 26TH day  
of NOVEMBER, A.D. 19 86

Citicorp Savings of Illinois, a Federal Savings and  
Loan Association, successor in interest to First  
Federal Savings and Loan Association of Chicago

By: *James J. Kelly*, Vice President

Attest: *Raymond Lee Jr.* Assistant Secretary

bw

FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

# UNOFFICIAL COPY

RELEASE DEED  
By Corporation

Citicorp Savings of Illinois, a Federal  
Savings and Loan Association, successor  
in interest to First Federal Savings and  
Loan Association of Chicago

To

CITICORP SAVINGS

Mai To:

12.00

COOK COUNTY RECORDER  
#1950 # D-37-007013  
T#4444 TRAN 0086 01/06/87 15:19:00  
DEPT-01 RECORDING \$12.00

PROPERTY OF COOK COUNTY CLERK'S OFFICE

MY COMMISSION EXPRIES MARCH 22, 1987

8700013

Notary Public

NOVEMBER

28TH

day of

GIVEN under my hand and Notarial Seal this

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes herein set forth.  
he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation as he own  
Secretary did also then and there acknowledge that  
Corporation, for the uses and purposes herein set forth; and the said MARY ANN BEHRINGER, ASSISTANT  
they signed and delivered to the said instrument as their own free and voluntary act, and as the free and voluntary act of said  
Vice President and ASSISTANT Secretary respectively, appended before me this day in person and acknowledged that  
personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and MARY ANN BEHRINGER, ASSISTANT Secretary of said Corporation,  
Vice President of the

A Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that

I, IRENE E. McDONALD

FINGER PRINT

STATE OF ILLINOIS COOK COUNTY OF

-57-601013

# UNOFFICIAL COPY

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87007013

UNIT 7504 IN WAXTUCKET COVE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY  
(CONDOMINIUM) OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:  
CERTAIN LOTS AND BLOCKS IN SUBDIVISIONS IN THE WEST 1/2 OF THE SOUTHWEST  
1/4 OF SECTION 26 AND IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP  
41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,  
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" IN THE DECLARATION OF CONDOMINIUM  
OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR WAXTUCKET COVE, AS  
HERETOFORE OR HEREAFTER AMENDED FROM TIME TO TIME, EXECUTED BY LASALLE NATIONAL  
BANK AND TRUSTEE UNDER TRUST NO. 47172, AND RECORDED IN THE OFFICE OF THE RECORDER  
OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 2295784<sup>4</sup>, TOGETHER WITH A PERCENTAGE  
OF THE COMMON ELEMENTS APPURTEINANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION,  
AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN  
ACCORDANCE WITH DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID  
DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED  
DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED  
DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED  
EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED  
HEREBY.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS,  
AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE,  
THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN  
AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS,  
COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH  
THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH  
HEREIN.