

Full Satisfaction  
**UNOFFICIAL COPY**  
And Release of Mortgage

09288/

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the State of Illinois

Loan No. 1-20609-11  
2856 West Touhy Avenue Unit F  
Chicago, Illinois 60645

87008802

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

EXCHANGE NATIONAL BANK OF CHICAGO DATED March 6, 1973 KNOWN AS TRUST NO. #27615

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

7th day of March, A.D. 19 73, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book of records, on page       , as document No. 22246953, and a certain Assignment

of Rents dated the        day of       , 19       , and recorded in the Recorder's

Office of        County, in the State of       , in

book of records, on page       , as document No.       , to the premises therein described, as follows, to-wit:

PI. 10-25-328-008-1052

CK/A 2856 W. Touhy Ave  
Chgo, IL

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President, and attested by its Assistant Secretary, this

20th day of December A.D., 19 86.

ATTEST:

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

        
Assistant Secretary

By Andrew J. Zych  
Executive Vice President

STATE OF Illinois }  
COUNTY OF Cook } ss. I, Josephine Valenti the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Andrew J. Zych Executive Vice President of

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

a corporation, and Maria Gordon personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of December, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY:  
Jennie Negron  
2300 N. Western Ave.  
Chicago, IL. 60647

Josephine Valenti  
Notary Public

MY COMMISSION EXPIRES 6-26-90

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

Box 58

87008802

# UNOFFICIAL COPY

DEPT-51 RECORDING \$12.00  
T#4444 TRAN 0100 01/07/07 11:45:00  
#2357 # 1 \* 07 003302  
COOK COUNTY RECORDER

Unit No. 52 in Chesterfield on Touhy Condominium as delineated on survey of the following described parcel of real estate (hereinafter referred to as "parcel"): Lot 1 (except the North 160 feet thereof and except the South 37.50 feet of the North 197.50 feet of the West 147 feet thereof) in Muno's Subdivision in the Southwest 1/4 of Section 25, Township 41 North, Range 13 East of the Third Principal Meridian, according to the plat thereof recorded as Document No. 3769788

also  
That part of a strip of land 21-1/2 feet more or less in width lying East of the East line of Lot 1 in Muno's Subdivision and West of the West line of McQuire and Orrs Second Addition to Rogers Park in Section 25, Township 41 North, Range 13, East of the Third Principal Meridian, and lying South of a line 160 feet South of the North line of said Lot 1, extended East in Cook County, Illinois, which survey is attached as Exhibit A to Declaration of Condominium Ownership made by La Salle National Bank, a national banking association as Trustee under Trust Agreement, dated December 28, 1967, and known as Trust No. 30666, recorded in the Office of Recorder of Cook County, Illinois, as Document No. 21576982, together with an undivided 1.6666 per cent interest in said Parcel (excepting from said Parcel, the property and space comprising all the units thereof, as defined and set forth in said Declaration and Survey).

Mortgagor also hereby grants to Mortgagee, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

PIN #10-25-328-008-1052 WS

12.00

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