

# UNOFFICIAL COPY

FORM NO. 35

3100150

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

87008807

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the GOLF MILL STATE BANK,  
9101 Greenwood, Niles, Il.

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the /\* hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Devon Bank, not personally, but as trustee u/t/a  
(NAME AND ADDRESS)  
dated March 15, 1982 a/k/a trust no. 4552

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain /\* bearing date the 9th day of August,  
1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. /\*\* to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 786, 787, 788 AND 789 (EXCEPT THAT PART OF SAID LOTS FALLING IN STREETS) IN BRITTIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 3, A SUBDIVISION IN THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS:  
5540 N. Lincoln Ave.  
Chicago, Ill.

PERM. TAX I.D.:  
13-12-206-005-0000 Lot 786  
13-12-206-006-0000 Lot 787  
13-12-206-007-0000 Lot 788  
13-12-206-008-0000 Lot 789

\* Mortgage & Assignment of Rents  
\*\* 27221485 & 27221486 respectively

B-B-O

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said GOLF MILL STATE BANK  
has caused these presents to be signed by its Sr. Vice President, and attested by its Vice President  
Secretary and its corporate seal to be hereto affixed, this 16th day of December, 1986.

GOLF MILL STATE BANK  
By [Signature] Sr. Vice President Patrick F. Stallone  
Attest: [Signature] Vice Pres. Michael E. Mack

This instrument was prepared by D. Robison GOLF MILL STATE BANK 9101 Greenwood Niles, Il. 60648  
(NAME AND ADDRESS)

87008807

Box 158

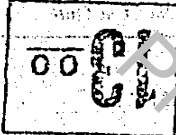
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RELEASE DEED  
By Corporation

ADDRESS OF PROPERTY:

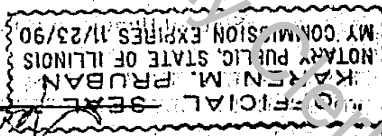
MAIL TO:

RA00188013



COOK COUNTY RECORDER

#2372 # D \* 87-088807  
#4494 TRAN 01/07/87 11:45:00  
DEPT-01 RECORDING



I, \_\_\_\_\_, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patrick F. Scallone  
personally known to me to be the St. Vice \_\_\_\_\_ President of the GOLF MILL STATE BANK  
a corporation, and Michael E. Mack \_\_\_\_\_, personally  
known to me to be the Vice Pres. \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such St. Vice \_\_\_\_\_ President and Vice Pres. \_\_\_\_\_ they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and \_\_\_\_\_ notarial seal this \_\_\_\_\_ day of December \_\_\_\_\_ 19 86.

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STATE OF Illinois )  
COUNTY OF Cook )  
SS. \_\_\_\_\_