

UNOFFICIAL COPY

Know all men by these presents That FREEMAN & SONS, INC., a Corporation organized and existing under and by virtue of the laws of the State of Illinois having a place of business in CHICAGO Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto

SUMMIT FIRST FEDERAL SAVINGS & LOAN
7447 WEST 63rd STREET
SUMMIT, ILLINOIS 60501

party of the second part, a certain SECOND MORTGAGE dated the 23rd day of DECEMBER, 19 86, signed by DANIEL L. SHERIDAN AND WIFE MARGARET A JOZSA

Conveying to SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOC. Mortgagee, the following described premises, to-wit

LOT 9 IN BLOCK 4 IN GARFIELD MANOR SUBDIVISION OF THE SE 1/4 OF THE SE 1/4 OF SECTION 11, TOWNSHIP 38 N., RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said mortgage is Recorded in the Office of the Recorder of Deeds, for the County of COOK State of Illinois as Document Number 87008969

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its President and attested by its Secretary and its corporate seal to be hereto affixed this 3 day of January, 19 87.

BY Thomas Freeman President
ATTEST:
BY Mary Ann Freeman Secretary

STATE OF ILLINOIS

COUNTY OF COOK

SS:

I, ROWENA M. COUNTRYMAN, a Notary Public in and for said County, in the State aforesaid, do hereby certify that THOMAS FREEMAN as SAID President and MARY ANN FREEMAN as SAID Secretary of FREEMAN & SONS, INC., who are personally known to be the same persons whose names are subscribed to the foregoing instrument as such SAID President and SAID Secretary, appeared before me this day in person and acknowledged that they signed, sealed and delivered this instrument as their free and voluntary act of the said for the use and purposes therein set forth and caused this day its corporate seal to be thereto attached.

GIVEN under my hand and Notarial Seal this 3rd day of JANUARY, 19 87.

Rowena M. Countryman
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

ANITA M. GLEASON
7447 WEST 63rd STREET
SUMMIT, ILLINOIS 60501

"OFFICIAL SEAL"
ROWENA M. COUNTRYMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/24/90

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