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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87008163  
87008163  
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Citicorp Savings of Illinois, a federal savings & loan association F/K/A, First Federal Savings & Loan of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Harris Trust and Savings Bank as trustee under trust agreement dated 12/14/77 and known as trust #38175 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date the 9th day of January, 1977 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document 25772061, assigned by XXXXXX as document No. 26042053, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 401 IN CREEKSIDE SUBDIVISION PHASE 5, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 432 Highland, Matteson, Illinois.

13.00

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-17-303-005-0000

Address(es) of premises: 432 Highland, Matteson, Illinois

Witness hand and seal, this 23rd day of December, 1986.

Citicorp Savings of Illinois  
BY: [Signature] (SEAL)  
Its: VICE PRES.

BY: [Signature] (SEAL)  
Its: ASSISTANT SEC

This instrument was prepared by Portes, Sharp, Herbst & Kravets

333 W. Wacker, Suite 500, Chicago, Illinois 60606

MAIL TO

87008163

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STATE OF Illinois )  
COUNTY OF Cook ) SS.

I, Victoria M. Prochaska, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Grange J. Glover personally known to me to be the Vice President of Citicorp Savings of Illinois, a corporation, and Ernest Munzen, personally known to me to be the Ass't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ass't Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 23rd day of December 19 86

Victoria M. Prochaska  
NOTARY PUBLIC

Commission Expires 4-17-88

87008163

Property of Cook County Clerk's Office

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

BOX 688 - EV

MAIL TO: Mary LoGalbo  
Portes, Sharp, Herbst & Kravets  
333 W. Wacker - Suite 500  
Chicago, Illinois 60602  
29002-00-011

GEORGE E. COLE\*  
LEGAL FORMS