

UNOFFICIAL COPY

RELEASE OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Mortgagee under the Amended and Restated Mortgage hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto Rossetti Contracting Co., Inc. all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an Amended and Restated Mortgage dated September 20, 1985, recorded with the County Recorder of Cook, County, in the State of Illinois as Document No. 85-261456 to the premises situated in the County of Cook and State of Illinois as described on Exhibit "A" attached hereto and hereby made a part hereof, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN WITNESS WHEREOF, The First National Bank of Chicago, as Mortgagee,  
has caused these presents to be executed by its \_\_\_\_\_ Vice  
President and its corporate seal to be hereto affixed, attested by its  
Officer this 22<sup>nd</sup> day of December, 1986.

THE FIRST NATIONAL BANK OF CHICAGO

(Corporate Seal)

By:

Timothy J. Carew  
\_\_\_\_\_  
Its \_\_\_\_\_ Vice President

ATTEST:

Quentin M. Peterson  
\_\_\_\_\_  
Its Corporate Banking Offices

ATTEST:

Keith A. Bawls  
\_\_\_\_\_  
Its Branch Officer

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STATE OF ILLINOIS)

) ss.

COUNTY OF C O O K)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Timothy J. Carew,  
\_\_\_\_ Vice President of The First National Bank of Chicago, a national banking association Quentin M. Peterson, Corp. Bkg. Officer and Keith A. Pawolek, Staff Officer of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ Vice President, Corp. Bkg. Officer and Staff Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the corporate seal of said bank to be affixed thereto as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 22 day of December, 1985.

My commission expires: My Commission Expires 4/2/88

Michelle F. Cunningham  
Notary Public

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THIS INSTRUMENT WAS PREPARED BY NANCY SCHIMMEL, ESQ., THE  
FIRST NATIONAL BANK OF CHICAGO, ONE FIRST NATIONAL PLAZA, SUITE 0290,  
CHICAGO, ILLINOIS 60670

FOR THE PROTECTION OF THE OWNER, THIS RELEASE

SHALL BE FILED WITH THE RECORDER OF DEEDS IN

WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST

WAS FILED.

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## EXHIBIT "A"

The following described real estate of the Mortgagor commonly known as 4050 Industrial Avenue, Rolling Meadows, Illinois:

### PARCEL 1:

Lot 10 (except the West 150 Feet thereof) and all of lot 11 in North Western Industrial Park Unit Number 2, a subdivision of the South 250 Feet of the West 871.20 Feet of the South West 1/4 of the South East 1/4 of Section 23, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois

### PARCEL 2:

The West 60 Feet and that part of the North 60 Feet lying East of the West 60 Feet thereof and lying West of the East 30 Feet thereof of lot 12 in North Western Industrial Park, unit number 2, being a subdivision of the South 250 Feet of the West 871.20 Feet of the South West 1/4 of the South East 1/4 of Section 23, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

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02-23-402-020-0000

02-23-402-032-0000

Cook County Clerk's Office  
HAC  
[Signature]

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Property of  
Send to Thomas C. Walker  
1280 Sherman Rd  
Northbrook, IL 60062  
Suite 204

BOX 633-HV

County Clerk's Office