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OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

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Lara No	5002006547

RELEASE DEED

the above space for recorders use only

KNOW	ALL									FEDERA									
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the rec	eipt v	vhereo	f is here	by ac	know	ledged	, does	hereby i	release	e, convey a	nd quit-	claim ı	unto						

STEVEN REHUSCH AND MAUREEN J. REHUSCH, HIS WIFE

alt	the right,	, title,	, interest,	claim, or	demand	whatsoever	it may	have acq	uired in.	through	or by	a ce	rtain l	Mortga	age O	eed.	recorded	in
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Number fillinois, as follows, to-wit:

Lot 35 in Block 20 in Poplar Hills Unit Number 4, being a subdivision of part of the South East & of Section 24, Township 42 North, Range 9, East of the Third Principal Meridian, and part of the South West of Section 19, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

, to the premises therein described situated in the County of

PIN # 02-19-327-035-0000 OF Property odd: 4/321 monter rely In. Hoffman Estates, Il.

IN WITNESS WHEREOF, The said Standard Federal Savinor and Loan Association of Chicago has caused its corporate seel to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this day of November A.D. 19

STANDARD FEDERAL SAVINGS AND LOAN / SSOCIATION OF CHICAGO

(SEAL)

Astest: Cith () Ast A

STATE OF ILLINOIS) SS. COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY INAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized office, soil the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the proporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their nee and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

NOTES PUBLIC

MY COMMISSION EXPIRES A.T. A.

DOOK COUNTY, ELINOIS FILED FOR DECORD

1987 JAMON TO: PH 12: 23 870 B.Gold Grapo No. 15

Hoddman Extetion 28 (00195

Hoffman Estates IL 60195
THIS INSTRUMENT WAS PREPARED BY

THIS INSTRUMENT WAS PREPARED BY

Donna L. Lemmenes

4321 Lombardy Lane

4192 S. Archer Avenue Chicago, Illinois 60632 2700910

, State of

1993

Cook

UNOFFICIAL COPY

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