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Know all Men by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto THE FIRST NATIONAL BANK OF DES PLAINES AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 9, 1985 AND KNOWN AS TRUST #16451645

1400

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 1st day of APRIL, A. D. 19 86, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book of Records, on page of Records, on page as Document No. 86125214, and a certain Assignment of Rents bearing date the 1st day of APRIL, A. D. 19 86, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book of Records, on page of Records, on page as Document No. 86125215, to a portion of the premises therein described, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MAKE A PART OF:

COOK COUNTY, ILLINOIS FILED FOR RECORD 1987 JAN - 7 PM 12: 24

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together with all the appurtenances and privileges thereunto belonging and appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain a security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 22nd day of December, A. D. 19 86

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Robert T. Kowall Vice President Attest: Wayne Franzen Assistant Secretary

STATE OF ILLINOIS } COUNTY OF COOK } ss.

Lois V. Hearl, a Notary Public in and for said County

in the State aforesaid, DO HEREBY CERTIFY that Robert T. Kowall, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and Wayne Franzen, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

Mail to: Barry H. Collins 701 Lee St. Suite 1030 Des Plaines, Ill. 60016

acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 22nd day of December, A. D. 19 86

Box 15

Lois V. Hearl Notary Public. NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES MAY 3 1987 ISSUED THRU ILLINOIS NOTARY ASSOC.

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UNOFFICIAL COPY

Mail This Instrument To:

**ARLINGTON HEIGHTS FEDERAL
SAVINGS and LOAN ASSOCIATION**
25 East Campbell Street
ARLINGTON HEIGHTS, ILLINOIS 60005

TO
ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

Partial Satisfaction and
Partial Release of Mortgage

87009112

PARCEL I:
UNIT NO. 201 IN 700 GRACELAND CONDOMINIUM AS DELINEATED ON A
SURVEY ON THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 2 AND 3 IN BLOCK 7 IN PARSON & LEE'S ADDITION TO DES
PLAINES, BEING A SUBDIVISION OF PARTS OF SECTIONS 17 AND 20,
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS
EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE
FIRST NATIONAL BANK OF DES PLAINES AS TRUSTEE UNDER TRUST NUMBER
16451645, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK
COUNTY, ILLINOIS DOCUMENT NUMBER 86-421126.

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PARCEL II:
THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE P-27 AND STORAGE
SPACE S-201, A LIMITED COMMON ELEMENT AS DECLARATION, AFORESAID,
AND RECORDED AS DOCUMENT NUMBER 86-421126.

700 GRACELAND AVE., DES PLAINES ILLINOIS
TIN NUMBER 09-17-423-012, 09-17-423-013, 09-17-423-014 Lot 3
m.c.



Proprietary Clerk's Office