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LOAN # 542456

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

DAVID HALL, JR. AND PATRICIA A. HALL, HUSBAND AND WIFE

	DAVID HALL, JR. AND PATRICIA A. HALL, HUSBAND AND WIFE
13215	All the right, title Interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 11TH day of OCTOBER , A.D. 19 84 , and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page , as Document No. , and a certain 61 Assignment of Rents bearing date the day of , A.D. 19 , and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page , as Document No. to the premises therein described, situated in the State of Illinois, as follows, to wit: AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.
જ	COMMONLY KNOWN AS 7827 FORESTHILL LANE PALOS HTS, ILL. 60463
	1987 JAN -7 FB 12: 51 87009161
	In testimony whereof, the said HOME SAVINGS OF AMERICA, F.A.
	hath hereunto caused its corporate seal to be all xe J and these present to be signed by its Assistant Vice President of this 9TH day of DECEMBER A.D. 19 86
	day 01
:	
	HDME SAVINGS OF AMERICA, F.A.
7901-901-E	By: Assicia it Vice President VALE 3-E K. ARNOLD
1	Assistant Sec. etary
\sim	PATRICIA LEGA
Ť	OTATE OF OALIFORNIA
M	STATE OF CALIFORNIA) (ss.:
	COUNTY OF LOS ANGELES)
$\widetilde{\omega}$	June 1
1	on DECEMBER 9, 1986 Public In and for said State, personally appeared One of the index of the undersigned, a Notary Public In and for said State, personally appeared
36	VALERIE K. ARNOLD and, PATRICIA VEGA personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as
23.	ASSISTANT VICE President and ASSISTANT Secretary, on behalf of HOME SAVINGS OF AMERICA, F.A.
	the corporation therein named, and acknowledged to me that such corporation executed the within instrument our suant to its by-laws, or a resolution of its board of directors. WITNESS my hand and official seal. Signature VIOLA M. GOODEILL Notary Public-California Principal Office in Los Angeles County My Comm. Exp. Dec. 8, 1989 VIOLA M. GOODEILL (This area for official notarial seal).

FREPARED BY: ANTONETTE PAVIA HOME SAVINGS OF AMERICA, F.A. P.O. BOX 7075 PASADENA, CALIF. 91109

> mail 40! David Hall Jr. 7827 Forest Hill Palos Park, IL.

HS-7483-1 (6/85)

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OFFICIAL SEAL VIOLA M. GOODEEL Notary Public-Caffernia Frincipal Office In Los Angeles County 12y Conun, Exp. Dec. 8, 1989



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Unit Number 7827 in Oak Hills Condominium II, as delineated on Survey of certain lots or parts thereof in Burnside's Oak Hills Country Club Village Subdivision being a Subdivision of part of the North 985 feet of the South West 1/4 of Section 36, Township 37 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, (hereinsfter referred to as parcel), which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by Burnside Construction Company, a Corporation of Illinois, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 23771002 as amended from time to time; together with its undivided percentage interest in said parcel (excepting from said parcel all the property and apace comprising all the units thereof as defined and set forth in said Declaration and survey).

Parcel 2: Easements appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of easements made by Burnside Construction Company, a Corporation of Illinois, dated October 1, 1976 and recorded October 25, 1976 us Document 23684698 and created by deed from Burnside Construction Company. a Corporation of Illinois to David Hall, Jr. and Patricia A. Hall for ingress and egress, in Cook County, Illinois.

The lien of this mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended declarations filed of record in accordance with the condominium declaration recorded as Document 23771002 and the lien of this mortgage shall automatically attach to additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declarations, which percentages are hereby conveyed effective on the recording of such amended declarations Clark's Office as though conveyed hereby.

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