

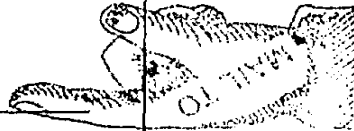
UNOFFICIAL COPY

WHEN RECORDED MAIL NO.

87009293

FIRST GIBRALTAR MORTGAGE CORP.  
4004 BELTLINE, SUITE 100  
P.O. BOX 810199  
DALLAS, TX 75381-0199

Loan No. 63615



87009293

RECORDER'S STAMP

87-009293

**CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FEDERAL HOME LOAN MORTGAGE CORPORATION

95 :01 28 M T 2

all beneficial interest under that certain Deed of Trust/Mortgage dated JUNE 12 , 1986

executed by ANDRES SAMUEL R. CABASA AND GRACE N. CABASA , HIS WIFE

, Trustor

to FIRST GIBRALTAR MORTGAGE CORP.

Trustee, and recorded as

Instrument No. \_\_\_\_\_ on July 1, 1986 in Book \_\_\_\_\_,

Page \_\_\_\_\_, Document No. 86-270468 of Official Records in the County

Recorder's Office of COOK County, ILLINOIS

describing land therein as, to wit:

SEE ATTACHED EXHIBIT "A"

JAN--7-87 4 3 2 4 8 87009293 A Fee  
PIN# 03 09 308 094 1178 W B

TOGETHER with all its rights, title, and interest in the note thereon described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust/Mortgage.

FIRST GIBRALTAR MORTGAGE CORP.

BY:

JAN B. HAMRICK  
VICE PRESIDENT

Date JULY 2, 1986

BY:

C. JEAN MORRIS , ASST. SECRETARY

**CORPORATION ACKNOWLEDGMENT**

THE STATE OF TEXAS  
COUNTY OF DALLAS

11 00

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared JAN B. HAMRICK , VICE PRESIDENT AND C. JEAN MORRIS , ASST. SECRETARY , known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said FIRST GIBRALTAR MORTGAGE CORP. a corporation, and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 2ND day of JULY A.D. 19 86

Notary Public in and for Dallas County, Texas

Janey Cox

My commission expires:

9-20-86

UNOFFICIAL COPY

83002533

83002533

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

83002533

87009293



## EXHIBIT "A"

FIRST GIBRALTAR MORTGAGE CORP.  
4004 BELTLINE, SUITE 100  
P. O. BOX 310199  
DALLAS, TX 75381-0199

Parcel 1: Unit No. 2-18-01 as delineated on survey of certain lots in Tahoe Village Subdivision of part of the North 1/2 of the South 1/2 of Section 9, Township 42 North, Range 11, East of the Third Principal Meridian, (hereinafter referred to as Parcel, which survey is attached as Exhibit 'B' to Declaration of Condominium made by LaSalle National Bank as Trustee under Trust Agreement dated August 20, 1971 and known as Trust No. 42930 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 22270823 as amended from time to time; together with its undivided percentage interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey) in Cook County, Illinois.

Parcel 2: Easement appurtenant to and for the benefit of Parcel 1 over Out Lot II in Tahoe Village Unit No. 1A, being a Subdivision of part of the Northeast 1/4 of the Southwest 1/4 of Section 9, Township 42 North, Range 11 East of the Third Principal Meridian as created by deed from LaSalle National Bank, National Banking Association, as Trustee under Trust Agreement dated August 20, 1971 and known as Trust No. 42930 to Steven A. Klem, dated December 5, 1973 and recorded December 17, 1973 as Document Number 22563189 for ingress and egress, all in Cook County, Illinois.

County Clerk's Office  
20240923

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2025/01/07

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CLARICE A. HARTMAN

My commission expires: 7-3-88

Notary Public in and for Dallas County, Texas

*Clarice A. Hartman*

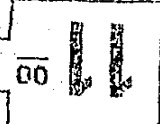
A.D. 19 86

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 2nd day of JULY  
purposes and consideration therein expressed, and in the capacity therein stated,  
a corporation, and that (s)he executed the same as the act of such corporation for the  
of the said FIRST GIBALTAR MORTGAGE CORP.  
ASST. SECRETARY subscribed to the foregoing instrument and acknowledged to me that the same was the act  
this day personally appeared JAN B. HARRICK, VICE PRESIDENT & GRETA D. FICHTHORN  
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on

THE STATE OF TEXAS  
COUNTY OF DALLAS

CORPORATION ACKNOWLEDGMENT

Date JULY 2, 1986  
BY: *Greta D. Fichtorn*  
GRETA D. FICHTORN, ASST. SECRETARY  
BY: *Jan B. Harrick*  
VICE PRESIDENT, JAN B. HARRICK  
FIRST GIBALTAR MORTGAGE CORP.



accrue under said Deed of Trust/Mortgage.  
to, the money due and to become due thereon with interest, and all rights accrued or to  
TOGETHER with all its rights, title, and interest in the note thereon described or referred

PIN# 28 09 100 138 1091 14509 H-3  
28 09 100 138 1206 538  
JAN-7-87

87009294

SEE ATTACHED LEGAL DESCRIPTION

describing land therein as, to wit:  
Recorder's Office of \_\_\_\_\_ County, ILLINOIS  
Page \_\_\_\_\_, Document No. 86-247864 of Official Records in the County  
Instrument No. \_\_\_\_\_ on July 18, 1986 in Book \_\_\_\_\_  
to FIRST GIBALTAR MORTGAGE CORP. Trustor, and recorded as  
executed by KATHLEEN A. PODJASEK, A SPINSTER  
all beneficial interest under that certain Deed of Trust/Mortgage dated JUNE 13, 1986  
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FEDERAL HOME LOAN MORTGAGE CORPORATION

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

WHEN RECORDED MAIL TO:  
FIRST GIBALTAR MORTGAGE CORP.  
4004 BELTLINE, SUITE 100  
P. O. BOX 810199  
DALLAS, TX 75381-0199  
Loan No. 64284



RECORDERS STAMP

87009294

87-009294

95 01 78 JAN 7

# UNOFFICIAL COPY

IN WITNESS WHEREOF

THE BOARD OF SUPERVISORS OF COOK COUNTY

THIS DAY

OF THE YEAR 1900

AT THE OFFICE OF THE CLERK OF SAID COUNTY

IN THE CITY OF CHICAGO

WITNESSED BY ME

CLERK OF SAID COUNTY

IN WITNESS WHEREOF

I HAVE HEREIN SET MY HAND AND SEAL

AT THE CITY OF CHICAGO, THIS DAY OF 1900

ATTEST

CLERK OF SAID COUNTY

IN WITNESS WHEREOF

I HAVE HEREIN SET MY HAND

AT THE CITY OF CHICAGO, THIS DAY OF 1900

ATTEST

CLERK OF SAID COUNTY

IN WITNESS WHEREOF

I HAVE HEREIN SET MY HAND AND SEAL

AT THE CITY OF CHICAGO, THIS DAY OF 1900

ATTEST

CLERK OF SAID COUNTY

CLERK OF SAID COUNTY

CLERK OF SAID COUNTY

CLERK OF SAID COUNTY

CLERK OF SAID COUNTY

Assembly

Property of Cook County Clerk's Office

AS200-18-

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FIRST GIBRALTAR MORTGAGE CORP.  
4004 BELTLINE, SUITE 100  
P. O. BOX 810199  
DALLAS, TX 75381-0199

UNIT NUMBER 14504 M-3, AND G-E2 IN SCARBOROUGH FARE CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SCARBOROUGH FARE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE WEST  $\frac{1}{2}$  OF THE NORTH WEST  $\frac{1}{4}$  (EXCEPT THE EAST 54.60 FEET THEREOF) ALSO (EXCEPT THE NORTH 610.0 FEET THEREOF) AND ALSO (EXCEPT THE SCHOOL LOT IN THE SOUTH EAST  $\frac{1}{4}$  THEREOF), ALL IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED AS 'PARCEL') WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK, AS TRUSTEE KNOWN AS 'TRUST' NO. 730 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22907419, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS. 87009294

87009294

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