KNOW ALL MEN BY THESE PRESENTS, That TRANSOHIO Savings Bank, F.S.B. whose address is 1250 Superior Ave., N.E., Cleveland, Ohio 44114, party of the first part, in consideration of the sum of Ten Dollars (\$10.00) and other valuable CITY FEDERAL SAVINGS BANK consideration in hand paid by 600 Belmont Dr., CN 6716, Somerset, New Jersey 08873 the second part, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer, and set over to the said party of the second part, his successors and assigns, that certain mortgage executed by NASH, PATRICK T. & BONNIE L. as mortgagors, to TRANSOHIO Savings Bank, F.S.B., as mortgagee, bearing date the 7th day of October filed in the office of the County Recorder \_\_\_\_\_ of the County of \_\_\_ Illinois \_\_\_\_\_\_, on the \_\_\_\_\_\_, day of \_\_\_\_\_\_ \_\_\_\_\_, which mortgage was thereafter assigned by and filed as \_\_\_\_\_ TRANSOHIO Saving Bank, F.S.B. to the said \_\_\_\_CITY\_FEDERAL\_SAVINGS\_BANK together with all right and interest in the land therein described, and in the note and obligation therein specified, and to the debt thereby secured; and hereby constitutes and appoints said party of the second part its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said mortgage the same as it might or could have done were these presents not executed but in the cost and expense of said second party, and does hereby covenant with said party of the second part, his successors and assigns, that it has good right to sell, assign and transfer the same. IN TESTIMONY WHEREOF, the sail party of the first part has caused these presents to be executed in its corporate name ITHOMAS It. KNITTEL

WICE PRESIDENT

and its ASST, VICE PRESIDENT and its 1986 9th and its corporate seal to be hereunto altired this. Tax Number: 04-13-304-015 W, 5 201 --- V - 25549378 0 13-1-17 TRANSOHIO SAVINGS R. KNITTEL ASST. VICE PRESIDENT DEBORAH C. WEIGAND VICE PRESIDENT STATE OF Ohio **COUNTY OF Cuyahoga** THOMAS R. KI(IT) EL 9էհ \_\_ day of \_\_ On this \_ ASST. VICE PRESIDENT , to me personally known, w jo, being each by me THOMAS R. KN!TTEL ASST. VICE PRESIDENT duly sworn did say that they affe BORAHIVELY WEIGAND-VICE PRESIDENT .... of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in the Side corporation, by authority of its Board of \_\_\_\_\_\_\_Directors DEBORAH C. WEIGAND ASST. VICE PRESIDENT acknowledged said and VICE-PRESIDENT instrument to be the free act and deed of said corporation. Property Address: 12 Country Lane Northfield, IL 60093 .

This instrument was prepared by

TRANSOHIO Savings Bank, F.S.B. 5062658

SANDRA J. GEORGE, Notary Public State of Ohio My commission expites Nov. 11, 1990

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Soot County Clerk's Office.

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## LEGAL DESCRIPTION RIDER

PARCEL 1: THAT PART OF THE SOUTH 20 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 281.5 FEET WEST OF THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13 AFORESAID AND 164.1 FEET NORTH OF THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 13, THENCE EAST ON A LINE 64.1 FEET NORTH OF THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SECTION 13 OFFET TO A POINT; THENCE NORTH AND PARALLEL TO THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 13, 283.2 FEET TO THE CENTER OF A 20 FOOT PRIVATE ROAD; THENCE WEST AND PARALLEL TO THE LINE AND 164.1 FEET NORTH OF THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 13, 30 FEET TO A POINT: THENCE SOUTH 283.2 FEET AND PARALLEL TO THE EAST LINE OF SOUTHWEST 1/4. OF THE SOUTHWEST 1/4 OF SAID SECTION 13, TO THE POINT OF BEGINNING.

PARCEL 2: A TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 440 FEET WEST OF THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIE 42 MORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL. MERIDIAN, AND 164.1 FEET HORTH OF THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, IM THE CENTER OF A 16 FOOT PRIVATE DRIVE; THENCE EAST 158.5 FEET ON A LINE 134.1 FEET NORTH OF THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13 TO A POINT; THENCE NORTH AND PARALLEL TO THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 13, 283.2 FEET TO THE CENTER OF A 20 FOOT PRIVATE ROAD; THENCE WEST AND PARALLEL TO THE NORTH LINE OF SOUTH 164.1 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST CALOF SAID SECTION 13. 178.5 FEET TO A POINT IN THE CENTER OF THE 16 FOOT PRIMATE ROAD; THENCE SOUTH 173 FEET AND PARALLEL TO THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 13, TO A POINT IN THE CENTER OF THE 16 FOOT PRIVATE ROAD; THENCE SOUTHEASTERLY ALONG THE CENTER OF A 16 FOOT PRIVATE ROAD, 112 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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