

UNOFFICIAL COPY

# Know All Men by These Presents, THAT THE

Fleet Mortgage Corp. F/N/A Mortgage Associates, Inc.

a corporation organized and existing under and by virtue of the Laws of the State of Rhode Island having its principal office at 125 E. Wells Milw Wis.

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Chicago Title and Trust Co. Trust No 62253

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 9th day of May A.D. 1975, and recorded in the Recorder's Office of Cook County, in the State of Illinois

in Book No. \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_ as Document No. 23104973

, to the premises therein described, situated in the County of Cook and State of Illinois as follows, to wit:

LOT 25 IN BLOCK 1 IN THE SUBDIVISION OF THE NORTH 16 ACRES OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5118-20 W. Huron, Chicago, Illinois 60644

PERMANENT INDEX NUMBER: 16-09-201-022-0000

87010297

This Document was prepared by Fleet Mortgage Corp., F/N/A Mortgage Associates, Inc.

Heidi Blasky  
6425 W. Harrison St.  
Hillside, Il. 60162

This release is made, executed and delivered pursuant to authority given by (1) Board of Directors of said corporation  
(2) \_\_\_\_\_

IN TESTIMONY WHEREOF, The said Fleet Mortgage Corp. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Attorney in Fact ~~President~~, and attested by its \_\_\_\_\_ Secretary, this 4th day of December A.D. 1986.

By [Signature] ~~President~~  
Gary Germundsen ~~President~~  
Attorney in Fact for  
Fleet Mortgage Corp.

Attest: [Signature]  
Geraldine Chaput Secretary

STATE OF Illinois )  
County of Cook ) ss

I, Sandra Wiech in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Gary Germundsen personally known to me to be the Attorney in Fact ~~President~~ of the Fleet Mortgage Corp., F/N/A Mortgage Associates, Inc. and Geraldine Chaput personally known to me to be the \_\_\_\_\_ Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Attorney in Fact ~~President~~ and \_\_\_\_\_ Secretary, they signed and \_\_\_\_\_ delivered the said instrument of writing as Attorney in Fact ~~President~~ and \_\_\_\_\_ Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ seal, this 4th day of December A.D. 19 86.

[Signature]  
My Commission expires: 3-27-89

- (1) "The Board of Directors" or "Article III Section 801 of the By-Laws".
- (2) "At a regular (or special) meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M."

# UNOFFICIAL COPY

No. \_\_\_\_\_  
RELEASE OF MORTGAGE  
BY CORPORATION

TO

STATE OF \_\_\_\_\_ )  
\_\_\_\_\_ ) ss. No. \_\_\_\_\_  
\_\_\_\_\_ ) County )

This instrument was filed for record in the Recorder's

Office of \_\_\_\_\_ County

aforsaid, on the \_\_\_\_\_ day of \_\_\_\_\_

19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

recorded in Book \_\_\_\_\_ of \_\_\_\_\_

on Page \_\_\_\_\_

RECORDER

*(BANK STG)*



MAIL TO

DEPT-01 RECORDING \$11.00  
T#4444 TRAN 0102 01/07/67 14:27:00  
#2402 # ID \* 07-010297  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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11.00