

UNOFFICIAL COPY
ASSIGNMENT OF REAL ESTATE MORTGAGE

60866290

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC., a corporation organized and existing under and by virtue of the laws of the State of New Jersey, and authorized to do business in Illinois and having its principal office & place of business in the City of Perth Amboy, State of New Jersey, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

METMOR FINANCIAL, INC.

87011404

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 10th day of July 1986 made by:
LARRY D HATCHER, AND BRENDA D HATCHER, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of
Seventy-Four Thousand, Seven Hundred Forty and 00/100

DOLLARS (\$ 74,740.00
and all right, title and interest in and to the premises situated in the County of **COOK** and State of **Illinois** and described in said mortgage as follows:
to wit:

LOT 20 IN BLOCK 1 IN MILLS AND SON'S SUBDIVISION NO. 2, IN THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-32-407-040

G-F-0
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-87-011404

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Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book _____ at Page _____ a Document No. 86-29513 together with the said note therein described, and the money due or to grow due thereon, with the interest: **TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its **ASST VICE-PRESIDENT**, and attested by its **ASST SECRETARY** and its corporate seal to be hereunto affixed this 19th day of August, A.D. 1986

ATTEST (SEAL)

[Signature]
ASST SECRETARY
Connie L. Kletke

MARGARETTEN & COMPANY, INC.
[Signature]
ASST VICE-PRESIDENT
Terri L. Gibbs

STATE OF NEW JERSEY
COUNTY OF MIDDLESEX

ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, **DO HEREBY CERTIFY** that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. & personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said **ASSISTANT SECRETARY** did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19th day of August, A.D. 1986

Prepared by: Michele Moore
Margaretten & Company, Inc.
NE-38 280 Maple Street
IL-710 (10/84) Perth Amboy, N.J. 08861
IN-1406 (10/84)

[Signature]
NOTARY PUBLIC
SHARLEY KONOWICZ
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 21, 1988

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87011404

UNOFFICIAL COPY

0086820

Illinois

PROPERTY

WELLS FARGO BANK

10th

1988

July

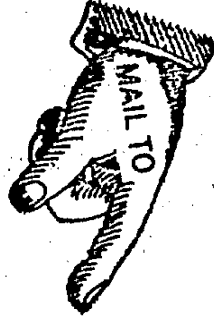
LARRY D HATCHER, AND BRENDA D HATCHER, HIS WIFE

Seventy-Four Thousand, Seven Hundred Forty and 00/100

74,740.00
COOK

Illinois

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13,
LOT 20 IN BLOCK 1 IN MILLS AND SON'S SUBDIVISION NO. 2, IN THE



COOK

RECORD & RETURN TO
MARGARETTEN & COMPANY INC.
205 SMITH STREET
P.O. BOX 3022
PERTH AMBOY N.J. 08862

ASST SECRETARY

ATTENTION: DOCUMENT CONTROL

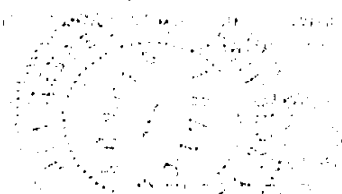
ASST VICE-PRESIDENT

ASST SECRETARY

NEW JERSEY

MIDDLESEX

ASSISTANT SECRETARY



OFFICE OF THE CLERK
COUNTY OF COOK, ILLINOIS
100 N. LAUREL STREET, CHICAGO, ILLINOIS 60610

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