

UNOFFICIAL COPY
ASSIGNMENT OF REAL ESTATE MORTGAGE 8 7

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KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC., a corporation organized and existing under and by virtue of the laws of the State of New Jersey, and authorized to do business in Illinois and having its principal office & place of business in the City of Perth Amboy, State of New Jersey, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

METMOR FINANCIAL, INC.

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 9th day of September 1986 made by:

PATRICK K. HALLORAN, BACHELOR AND CATHERINE M KING, SPINSTER

to it, securing the payment of one promissory note therein described for the sum of

Fifty-Six Thousand, Six Hundred Twenty-Two and 00/100 DOLLARS (\$ 56,622.00

and all right, title and interest in and to the premises situated in the County of COOK and State of ILLINOIS and described in said mortgage as follows: to wit:

LOT 81 AND THE SOUTH 5 FEET OF LOT 82 IN BLOCK 4 IN J. S. HOVLAND'S RESUBDIVISION OF BLOCKS 1 AND 2, BLOCK 3 (EXCEPT LOTS 14, 15, 17 AND 18 IN BLOCK 3) AND BLOCK 4 IN J. S. HOVLAND'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 50 FEET THEREOF AND EXCEPT TRACT OF LAND DESCRIBED AS COMMENCING 50 FEET WEST OF THE SOUTHEAST CORNER OF THE SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, RUNNING THENCE WEST ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, 247 FEET, THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, 297 FEET, THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, 247 FEET, AND THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, 297 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 24-13-308-095 W.S.E-D-O
10949 S. KEDZIE AVE, CHICAGO, IL 60655

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page of Document No. 86-413084 together with the said note therein described, and the money due or to grow due thereon, with the interest, TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 20th day of October, A.D., 1986

MARGARETTEN & COMPANY INC.

ATTEST (SEAL)

Donna Rosa
ASST SECRETARY

Terri L. Gibbs
ASST VICE-PRESIDENT

STATE OF NEW JERSEY
COUNTY OF MIDDLESEX

55: 25 8 28 MW 8

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. & personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20th day of October, A.D. 19 86
Prepared by: Donna Rosa
MARGARETTEN & COMPANY, INC.
280 Maple st., Perth Amboy, NJ 08861

Lisa Partesi
NOTARY PUBLIC
A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 17, 1991

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METRO FINANCIAL INC.

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Property of Cook County Clerk's Office

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
205 SMITH STREET
P. O. BOX 3022
PERTH AMBOY, N. J. 08862
ATTENTION: DOCUMENT CONTROL

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 01/11/01 BY 60322 UCBAW