

RECORDING REQUESTED BY

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87011630

Title Order No.
Escrow No. CR12141
1st American

87011630

This instrument prepared by:
Name PAMELA J. MITCHELL
Street FIRST WESTERN MORTGAGE CORP.
Address 840 NORTH COURT
City PALATINE, ILLINOIS 60067
State
Zip

RECORDERS USE ONLY

NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION (hereinafter called "Assignee"), hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 3rd day of July 19 86, from JEROME A. PISZCZOR and LEE ANN PISZCZOR, his wife to Assignor in the principal sum of FIFTY-SIX THOUSAND AND NO/100ths (\$56,000.00) and recorded/fled in the Office of the Recorder/Registrar of Titles of COOK County, Illinois on July 8th 19 86, as Document No. 86-282363, on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof,

LOT 32 IN BLOCK 4 IN ARTHUR T. MC-INTOSH'S CRAWFORD AVENUE ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX ID # 19-22-204-033

DEPT-09 87011630 \$1.25
T#0002 TRAN 0342 01/08/87 09:26:00
#0869 *C *-87-011630
COOK COUNTY RECORDER

COMMONLY KNOWN AS: 6338 Kedvale, Chicago, Illinois, 60629

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together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 8th day of November 19 86

ATTEST:
Nadine Allen
Secretary

FIRST WESTERN MORTGAGE CORPORATION
David J. Gorski
Vice-President

STATE OF ILLINOIS)
COUNTY OF COOK)
I, a Notary Public in and for the County and State aforesaid, do hereby certify that *Robert J. Gorski* and *Nadine Allen* who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8th day of November 19 86

(SEAL)

Pamela J. Mitchell
Notary of Public

My Commission Expires May 31, 1989

My Commission Expires:

11 MAIL

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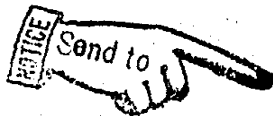
Property of Cook County Clerk's Office

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MAIL TO: FIRST WESTERN MORTGAGE CORP.
540 NORTH COURT, SUITE 200
PALATKA, ILLINOIS 60067
ATTN: PAMELA J. MITCHELL

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