

Loan # 052616

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION

SEPT 11 1974

UNOFFICIAL COPY

87011675

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KNOW ALL MEN BY THESE PRESENTS, That the American Savings & Loan Association

a corporation of the State of ... for and in consideration of the payment of the indebtedness secured by the Mortgage ... hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Eduardo Vallejos and Vivian Vallejos, his wife - 3200 Lake Shore Drive # 1902, Chicago, IL 60657

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 8th day of February, 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book ... of records, on page ... as document No. 26523772 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

PIN: 14-21-314-048-1167

together with all the appurtenances and privileges thereunto belonging or pertaining. IN TESTIMONY WHEREOF, the said American Savings & Loan Association has caused these presents to be signed by its Vice President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 8th day of December, 1983

American Savings & Loan Association By B. Porter, Vice President Attest: Anthony K. Barracuda, Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by First Family Mortgage Corporation of Florida 2900 Ogden Avenue, Lisle, IL (Name) (Address)

87011675

RELEASE DEED
By Corporation

FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA
TO

Edurno Vallejos and Vivian Vallejos, his wife

ADDRESS OF PROPERTY:

3200 Lake Shore Drive Unit 1902

Chicago, IL 60657

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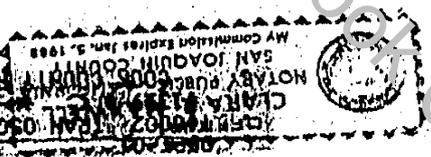
87011675

MAIL TO:

Liberty Title Ins. Co.
130 S. Northwest Highway
Palatine, IL 60067

12 00
MAIL

DEPT. 01
+ 8002 7MM 0345 01/08/87 07:01:00
4915 4 C * 87-011675
COOK COUNTY RECORDER



my commission expires: 1/5/88
Clara R. Maxwell
Notary Public

I, _____ Notary Public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____
Agt. Vice President of the American Savings & Loan Association
personally known to me to be the _____ a corporation, and _____ personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ President and _____ Secretary, they
signed and delivered the said instrument as _____ Agt. Vice President and _____ Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of _____ Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
*not proved to me on the basis of satisfactory evidence
GIVEN under my hand and seal this _____ day of December 19 _____ 86

87011675

STATE OF CALIFORNIA
COUNTY OF SAN JOAQUIN

SS

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RIDER ATTACHED HERETO IS MADE A PART HEREOF:

99723074
953-552610

PARCEL 1:

Unit No. 1902 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

That part of original Lots 27 and 28 in Pine Grove, a subdivision of fractional Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, bounded and described as follows, to wit:

Beginning at a point in the South line of Melrose Street 148 feet 6 1/2 inches West of the intersection of the South line of Melrose Street and the West line of Sheridan Road; thence South 101 feet 6 1/2 inches along a line parallel with the West line of lot 27 in Pine Grove aforesaid and 1,098 feet 7 1/2 inches East of the East line of Evanston Avenue; thence East 9 feet more or less to a point 139 feet 7 inches West of and parallel to the West line of Sheridan Road; thence South on said line to a point in the North line of Belmont Avenue (being a line 33 feet North of the South line of original Lot 28 in Pine Grove) 139 feet 7 inches West of the West line of Sheridan Road; thence East along the North line of Belmont Avenue 139 feet 7 inches to the West line of Sheridan Road; thence North along the West line of Sheridan Road 331 feet 1 inch to the South line of Melrose Street; thence West along the South line of Melrose St. 148 feet 6 1/2 inches to the point of beginning in Cook County, Illinois together with the buildings and improvements located thereon, in Cook County, Illinois which survey is attached as Exhibit "A" to Declaration of Condominium Ownership for Harbor House Condominium Association made by LaSalle National Bank, a national Banking association, as Trustee under Trust Agreement dated February 20, 1976, and known as Trust No. 50400 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 23481861b together with an undivided 0.345% percent interest in said parcel (excepting from said parcel all the property and space comprising all the units as defined and set forth in said Declaration and Survey).

PARCEL 2:

Easements appurtenant to Parcel 1 as created by a document dated September 17, 1951 and recorded September 26, 1951 as Document No. 15178910 and as amended by a Document recorded July 19, 1967 as Document No. 20201519.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said real estate set forth in the aforementioned Declaration.

This Document is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

87011675

PAID OFF

AUG 11 1986

L.S.D.O. SERVICE
CHICAGO, ILL.

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Property of Cook County Clerk's Office